MAIL

Himare 40429 (312) 434-3322

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ON

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

agorporation existing under the laws of the United States of America, for and in consideration of one dollar, and officer good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HENRY C. SPIGHT AND FRANCISCA SPIGHT, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. to the premises therein de-COOK 25954975 scribed to-wit:

JOOK

Lot 18 and the Youth 10 Feet of Lot 19, in Block 3, in Calumet-Stoney Island of the Subdivision of the North half of the South half of the Southeast quarter of the Southeast quarter of Section 2, Township 36 North, Range 14, East of the Third Principal Meridian (except the South 1 foot thereof), in Cook County Illinois.

DEPT-01

\$12.25

T43333 TRAN 5002 04/20/88 15:23:00 42415 4 C *-88-164950 COOK COUNTY RECORDER

Property Address: 14505 Dante Permanent Index Number:

Dolton, IL



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A"SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 than of MARCH , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Little undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be day authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

C. HUNT TALMAN HOME FEDERAL SAVINGS Consumer Londing Division 4901 West Irving Park Road Chleago, Illinois 60641

Recorder's Box No.

Mail to:

RIVER OAKS BANK

_1701 River Oaks Dr

Calumer City, IL 60409

Notary Public My Commission Expires August 2, 1989

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD MORTGAGE ST WAS FILED

FORM NO:3300 11:15 86

UNOFFICIAL COPY

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Don't or Coot County Clert's Office