

UNOFFICIAL COPY
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE DEED

88165576

12⁰⁰

Loan No. 311169484 (NS)

the above space for recorders use only

1436160/153637 BT DBD

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LAGRANGE STATE BANK UNDER TRUST NUMBER 339 DATED FEBRUARY 15, 1965

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 21 897 457

and Assignment of Rents, recorded in the Records Office of ---- County, in the State of Illinois, as Document Number ---- to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

That part lying Easterly of the West 50.0 feet and the Northeasterly of the Southwesterly 82.0 feet, as measured at right angles to the Southwesterly line thereof, of that part lying Northeasterly of a line drawn from a point 47.05 feet, as measured on the Easterly line thereof Northeasterly of the Southeasterly corner thereof, to a point on the West line 62.47 feet North of the Southwest corner thereof,

also

PARCEL 2

The North 10.0 feet of the West 50.0 feet of the following described tract:

That part of lots 10, 11 and 12 in Brickman Manor, 1st Addition, Unit No. 1, being a subdivision of part of the East half of the Southeast quarter of Section 27 and part of the West half of the West half of the Southwest quarter of Section 26, all in Township 42 North, Range 11, East of the Third Principal Meridian, described as follows:

Beginning at a point in the Easterly line of lot 10 which is 40.17 feet Southwesterly of the Northeasterly corner of said lot 10, thence Northwesterly parallel with the Northerly line of said lot 10 a distance of 105.91 feet to an intersection with a line 50.0 feet East of and parallel with the West line of said lot 10; thence North along said line 50.0 feet East of and parallel with the West line of said lot 10 a distance of 8.31 feet; thence West at right angles to the last described course a distance of 50.0 feet to the West line of lot 10; thence South along the West line of lots 10, 11 and 12 a distance of 191.70 feet to the Southwest corner of lot 12, thence Easterly along the Southeasterly line of lot 12 a distance of 120.97 feet to the Southeast corner of lot 12; thence Northeasterly along the Easterly line of lots 10, 11 and 12, a distance of 157.83 feet to the place of beginning, in Cook County, Illinois**

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Robert E. Paleczny
Notary Public, State of Illinois
My Commission Expires 1/1/71

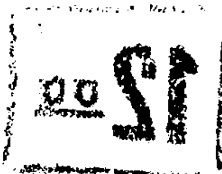
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1160 WHEELING ROAD
MOUNT PROSPECT, ILLINOIS 60056

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS AND LOAN
55th & Holmes Ave.,
Clarendon Hills, IL
60514

Mail to:
Michael Butler
400 W Dundee Rd
Buffalo Grove, IL 60089
BOX 333

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Property of Cook County Clerk's Office

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60514
Clarendon Hills, IL
55th & Holmes Ave.
SAVINGS AND LOAN
MID AMERICA FEDERAL
KENNETH KORANDA

BOX 333

Mail to: *Michael B. Palocz*

"OFFICIAL SEAL"
Robert E. Palocz
Notary Public, State of Illinois
My Commission Expires 11/10/97

89165576

MOUNT PROSPECT, ILLINOIS 60056

1160 WHEELING ROAD

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public
Robert E. Palocz
MY COMMISSION EXPIRES: 9-8-91

GIVEN under my hand and notarial seal, the day and year first above written
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DU PAGE | SS.

PIN# 03-27-403-029-0000
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSIST. Vice President, and attested by its Assistant Secretary, this 1st day of APRIL 1988.

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

BY:

Michael B. Palocz
Assistant Secretary
Robert E. Palocz
ASSIST. Vice President

(SEAL)

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
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COOK County Clerk's Office

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03/03/2012

Property of Cook County Clerk's Office

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distance of 120.97 feet to the Southeastery line of lot 12 a