GUARDIAN'S DEED

88166532

This indenture made and entered into this \_\_\_\_\_ day of APRIL, 1988, between LaSalle National Bank, Guardian of the Estate of CHARLES MURPHY, a Minor, party of the first part and CHARLES MURPHY, 11432 South Carpenter, Chicago, Illinois, party of the second part,

#### WITNESSETH:

WHEREAS letters of office to LaSalle National Bank as Guardian of the Estate of CHAPLES MURPHY, a minor, were issued to LaSalle National Bank in Circuit Court of Cock County, Illinois, probate proceeding 80 P 5160, Docket 184, Page 334, which letters are still in full force and effect, and

WHEREAS, one of the assets comprising the Estate of CHARLES MURPHY in said Estate is a certain parcel of real estate hereinafter legally described, and

WHEREAS, on January 31, 1988, CHARLES MURPHY attained his majority, and

WHEREAS, a court order for the conveyence of real estate was entered in the said probate proceeding on March 28, 1988, providing, among other things, that the hereinafter described real estate be conveyed to the party of the second part and that the party of the first part be authorized to execute its Guardian's Deed.

NOW, THEREFORE, the said party of the first part by virtue of the power and authority to it given in and by the order of the Circuit Court of Cook County, Illinois, and each and every power and authority thereunto enaling, and for and in consideration of the premises and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does alien, remise, release, quit claim, and convey unto the said party of the second part, CHARLES MURPHY, his heirs and assigns forever, the following

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Date	Sion.

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described real estate situated in the City of Chicago, County of Cook and State of Illinois, and legally described as to wit:

LOT 1 IN BLOCK 27 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTONS ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, commonly known as 11432 South Carpenter, Chicago, Illinois 60643,

Permanent Tax Number 25-20-224-006

Together with all singular hereditaments and appurtenances thereunto belonging, hereby releasing and waiving all rights under and by virtue of the homestead exemption line of the State of Illinois, and subject to general real estate taxes for the year 1987 and subsequent years, covenants, conditions and restrictions of record, private, public utility easements and roads and highways, if any, special taxes or assessments for improvements not yet completed, installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; to have and to hold the same unto said party of the second part, his heirs and assigns forever, as fully and as effectually and to all intents and purposes in law is the said party of the first part might or could sell and convey the same, by virtue of the order of the Circuit Court of Cook County, Illinois.

In witness whereby the said party of the first part as Guardian of the Estate of CHARLES MURPHY, a Minor, has hereunto executed this document the day and year first above written.

LA SALLE NATIONAL BANK, Guardian of the Estate of CHARLES MURPHY, A Minor

BY:

Trust Officen

Assistant Secretary

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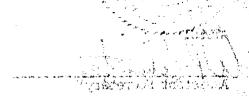
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COUNTY OF COOK)

I, Bruce R. Lange, a Notary Public in and for said county and state aforesaid, do hereby certify that Josephine Montgom personally known to me to be Trust Officer and William P. known to me to be Assistant Secretary of the LaSalle National Bank, Guardian of the Estate of CHARLES MURPHY, A Minor, appeared before me this day in person and acknowledged that they signed, sealed and attested the within document as the free and voluntary act of LaSalle National Bank, as Guardian of the Estate of CHARLES MURPHY, a Manor, for the uses and purposes therein set forth.

Given under my hard and notarial seal this 5 day of April 1988.

OFFICIAL SEAL BRUCE R. LANGE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/1/92

DEPT-01 RECORDING \$13.25 T#1111 TRAN 9325 94/21/88 11:13:00 #7556 # A \*-65-166532 COOK COUNTY RECORDER

#### Address of Property:

11432 South Carpenter Chicago, Illinois 60643

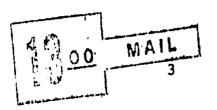
Exempt under Heal Estate Transfer Tex Act Sec. a

Darto 4/21/88

This document prepared by: Bruce R. Lange Lange and Lange 53 West Jackson Boulevard Chicago, Illinois 60604 (312) 427-0070

Mail To: Bruce R. Lange Lange and Lange 53 West Jackson Boulevard Suite 1442 Chicago, Illinois 60604

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