RELEASE OF MORTGAGE

Loan No. 18-101-2401-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID LORANCA AND WIFE JOSEPHINE A. (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85041432 to the premises therein described to-wit:

LOT 93 IN FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST 12 OF THE SOUTHEAST & OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCY A. MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 \$12.25 TRAN 1909 04/21/88 11:32:00 *-88-166131 #5249 # 10 COOK COUNTY RECORDER

Property Address: 2628 N. Parkside Permanent Index Number: 13-29-414 13-29-414-031

Chicago, Ill.

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succe sor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOATUS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be art xed, and these presents to be signed by its duly authorized officers, this 7th day of fay , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of They Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be to eme this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. -

Mail to:

David Loranca

2628 N. Parkside

Chicago, Ill. 60629

Notary Public My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:3300 FEB 86

MAIL 00

UNOFFICIAL COPY

PELEASE OF MORTBAGE

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