

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

88166131

RELEASE OF MORTGAGE

Loan No. 18-101-2401-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID LORANCA AND WIFE JOSEPHINE A. (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 85041432 to the premises therein described to-wit:

LOT 93 IN FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#4444 TRAN 1989 04/21/88 11:32:00
#5240 # D *-88-166131
COOK COUNTY RECORDER

Property Address: 2628 N. Parkside Chicago, Ill.
Permanent Index Number: 13-29-414-031

88166131



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of May, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harshbarger*
Consumer Loan Officer

By: *Regina P. Oltan*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88-166131

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
V. HAYDEN

Regina P. Oltan
Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

David Loranca

2628 N. Parkside

Chicago, Ill. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

UNOFFICIAL COPY

88166131

RELEASE OF MORTGAGE

1999-04-15

THE TALLAM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. (THE ASSOCIATION) HAS RECEIVED NOTICE FROM THE REGISTER OF DEEDS THAT THE MORTGAGE WAS FILED BY THE ASSOCIATION ON APRIL 15, 1999.

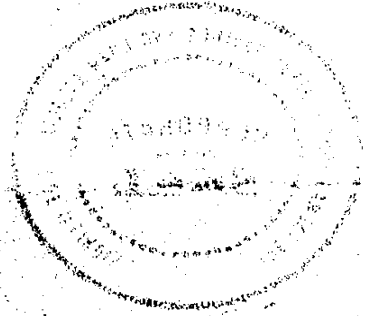
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COOK COUNTY RECORDER
#2549 # 18-12131
1999 04 15 11 32 00
19-01

88166131



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88-166131-83

88166131

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL 15 00