(Individual to Individual)

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88166133

		· · · · · · · · · · · · · · · · · · ·	
	S, RECEP MUTALIBOV and FATMA V, his wife		
	·,	:	
	of Chicago County of Cook	•	مم شم
State ofIII	inois for and in consideration of Cents (\$10.00) DOLLARS,	. DEPT-01 . T#4444 TRAN 1969 04/2	\$12.25 1788 11:32:69
CONVEY and	WARRANT to	#5242 # 10 # 1318 COOK COUNTY RECEINDE	-166133
LUIS VILLAC	IS and MARIA ESTHER VILLACIS,		er.
his wife 5052 North	Damen		,
	Linois 60640 AMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	
not in Tenancy in County of	Common, but in JOINT TENANCY, the following in the State of Illinois, to wit:	wing described Real Estate situated in the	: :
BLOCK 1 1/4 OF S	GNETR'S RESUBDIVISION OF LOTS IN ANDERSONVILLE IN THE EAST ECTION 7, TOWNSHIP 40 NORTH, INCIPAL MERIDIAN, IN COOK COU	1/2 OF THE SOUTHEAST RANGE 14, EAST OF THE	
Subject years.	to general taxes for the year	1987 and subsequent	
	Or .		· =
REAL		16.50	
A == 128.11198	A F	BB 103/25 Company Common Commo	183211
herehv relessing an	d waiving all rights under and by virtue of the H	omestead Exemption Laws of the State of	7 7 9 6 4 A
	AND TO HOLD said premises not in tent no in		
Permanent Real Fs	tate Index Number(s): 14-07-403	-011	
	Estate 1713 West Poster, Ch.	/ X.	
Addiess(cs) of Rea		0 17)	
	DATED this	day of APRIL 19 BE	
PLEASE -	RECEP MUTALIBOV	CATINA MUMA (SEAL)	The second secon
PRINT OR TYPE NAME(S)		FATMA MUTALTBOY	
BELOW SIGNATURE(S)	(SEAL)	-88-166133 (SEAL)	10 10 m
3101141082(3)		Ux.	
State of Illinois, Cou	inty of <u>Cook</u> ss. 1, th	he undersigned, a Notary Public ir and for	111112
	said County, in the State aforesa RECEP MUTALIBOV and FATM	id, DO HEREBY CERTIFY that	। ।
OPFICIAL SEAL RONALD L. FARKAS	ì		
ARY PUBLIC STATE OF ILL	to the foregoing instrument appeared be	rson whose name are subscribed fore me this day in person, and acknowl-	
OMMISCION STREAM 16	edged that _t_h_exsigned, sealed and deli	ivered the said instrument as their purposes therein set forth, including the	
TIERE	release and waiver of the right of homeste		œ
	(C @)		<u> </u>
Given under my han Commission expires	d and official seal, this 1971	day of APRIL 1988	88166133
Ža i i i i		NOTARY MUBLIC I	ည့်
Inis instrument was	prepared by <u>Ronald L. Farkas 77</u> (NAME	AND ADDRESS) IL. 60602	~
	ail Colón se	ND SUBSEQUENT TAX BILLS TO:	896
30.4	(Name)	arantee 00	MAIL
MAIL TO: 3 - 2015	1 the Coplant	CATCHER !	
	(Crly, State and Zip)	(City, State and Zip)	
OR RECORDER	S OFFICE BOX NO		

UNOFFICIAL COPY

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#222 # 10 # - 45日-1.66133 COOK COURTY BUCCORDER

County Of County Clarks O

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