

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

88166281

85625C123

094/001  
SCHEEN  
#2724812

MORTGAGE NO: 86127032

COUNTY OF: COOK

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 \$12.25  
T#4444 TRAN 1918 04/21/88 13.49.00  
#5392 # D \*--88-166281  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the CHASE HOME MORTGAGE CORPORATION

a corporation of the State of DELAWARE, for and in consideration  
of the payment of the indebtedness secured by the MORTGAGE  
hereinafter mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM  
unto DAVID C. SCHEEN AND SUSAN L. SCHEEN, HUSBAND AND WIFE  
1124 Perth Drive, Schaumburg, Illinois 60194  
(Name and Address) -88-166281

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever it may have acquired in, through or by a  
certain mortgage, bearing date the 26th day of March, 1986, and  
recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book of records, on page, as document  
No. 86127032, to the premises therein described, situated in the  
County of COOK, State of Illinois, as follows, to wit:

(SEE ATTACHED)

Lot 17065 in Weathersfield Unit 17, being a Subdivision in the North West 1/4 of  
Section 21, Township 41 North, Range 10 East of the Third Principal Meridian, according  
to the plat thereof recorded January 28, 1972 as Document No. 21791037, in Cook County,  
Illinois.

✓ PIN: 07-21-105-016

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the  
said CHASE HOME MORTGAGE CORPORATION

12.00 MAIL

has caused these presents to be signed by its ASST. VICE President, and  
attested by its ASSISTANT Secretary, and its corporate seal to be  
hereto affixed, this 24th day of February, 1988.

CHASE HOME MORTGAGE CORPORATION

By: Melinda Alchin  
ASSISTANT VICE President MELINDA ALCHIN

Attest: Darlene M. Curtis  
ASSISTANT Secretary DARLENE M. CURTS

✓ Return all documents to:  
PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

✓ This instrument was prepared by E.M. FRIEDMANN  
(Name and Address) Chase Home Mortgage Corporation  
P.O. Box 30166  
Tampa, Florida 33630-0166

88166281

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

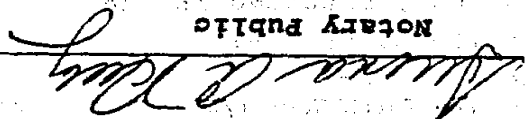
MAIL TO:

88-10381

Return all documents to:  
PAUL W. WEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES: FEB. 11, 1991

Notary Public



February 19 68

I, \_\_\_\_\_, a notary public in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY  
that \_\_\_\_\_ MELINDA ALCHIN  
the ASST VICE President of the \_\_\_\_\_ CHASE HOME MORTGAGE CORPORATION  
a corporation, and \_\_\_\_\_ DARLENE M. CURTS  
the ASSISTANT \_\_\_\_\_, personally known to me to be  
known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. VICE President and ASSISTANT  
secretary, they signed and delivered the said instrument and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of \_\_\_\_\_ DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ OFFICIAL seal this 24th day  
of February 19 68.

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STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH