

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

460219 mg

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

88166391

CONSTITUTION MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of April, 19 88, made by

GUSTAVO V. ALFARO and CARMEN ALFARO, His Wife TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-six thousand three hundred and NO/100 - - - - - ( 66,300.00 ) DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 14 IN BLOCK 4 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25  
T#3333 TRAN 6031 04/21/88 09:38:00  
#2477 ÷ C \* - 88 - 166391  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1626 SOUTH 49TH COURT, CICERO, ILLINOIS 60650  
PERMANENT INDEX NUMBER: 16-21-404-034 VOL.42

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which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 88148848, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 8th day of April, 19 88, A.D.

ATTEST: Linda D. Corp  
Assistant Secretary

BY: [Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF DUPAGE )

**-88-166391**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of April, 19 88, A.D.

460219  
GREATER ILLINOIS TITLE  
2146 SOUTH MANNHEIM ROAD  
WESTCHESTER, ILLINOIS 60153

Billie Stellato  
Notary Public

My Commission Expires:



This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515  
ATTN: Angela



12.25

MAN to

# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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