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PARK RIDGE REAL ESTATE

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Cook County

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2816747R Form 2591 Joint Tengney The above space for recorders use only , 19 88 11th April THIS INDENTURE, made this day of , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the ,19 84 , and known as Trust Number 59798
Michael F. Healy and Janet Healy, as joint tenants
101 Summit Avenue, Unit 213, Parking Unit G-8, Park Ridge January party of the first part, and ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Dollars, and other good and valuable -ten dollars/no centsconsiderations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit: See Legal Description attached hereto and made a part hereof. Tor Coof

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TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to a id in the exercise of the power and authority granted to and vested in 11 by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of, trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant occurrence written. AMERICAN NATIONAL BANK AKO TRUST COMPANY OF CHICAGO

Bv_

YICE PRESIDENT

aforesaid, and not personally.

STATE OF ILLINOIS (COUNTY OF COOK)

I. the undersigned, a Notary Public in and for the County and State aloresaid, DO HERRY CERTIFY, COUNTY OF COOK)

SS (That the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grander, personally known to me to be the same persons whose names are subscribed to the foregoing instrument os such the day in person and acknowledged that they signed and delivered the said instrument is their owner and voluntary act of said National Banking Association for the usus and purposes therein sel forth; and the said Assistant Secretary then and there acknowledged that they signed and delivered the said instrument is their owner and purposes therein sel forth; and the said Assistant Secretary then and there acknowledged that they signed and National Banking Association for the usus and purposes therein sel forth; as and National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association association for the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association association for the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association association for the Country and Assistant Secretary then and there acknowledged that they signed and delivered the said assistant Secretary then and their acknowledged that they signed and delivered the said assistant Secretary then and their acknowledged that they signed and delivered the said assistant Secretary as a custodian of the corporate seal of said National Banking association to the corporate seal of said National Banking association for the corporate seal of said National Banking assoc

and Trust

ALLE STREET CATE LAND STATE OF THE ANALYS SEAL.

KOTEN LAND STATE OF THE ANALYS SEAL. 33 NORTH LA CHICAGO 608 Notary Public, State of Illinois My Commission Expres 5/22/90

4/11/88 Nejaj y Public

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NAME D E STREET L CITY ν

FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Ridge Terrac Summit Avenue and Park Ridge, IL 21346

ABSIF (A'IT SECRETARY

RECORDER'S OFFICE BOX NUMBER OX 333 - GG

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INSTRUCTIONS

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PARCEL 1:

RESIDENTIAL UNIT 213 AND COVERED PARKING UNIT G- 8 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ENHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 NADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1. 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1963 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1933 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES WORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 ENTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded March 23, 1988, in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO THE FOLLOWING:

- Real estate taxes not yet due and payable;
- Special taxes or assessments for improvements not yet completed, any unconfirmed special tax or assessment and installments not due at the date hereof of any special tax or assessment for improvements heretofore completed;
- 3. Applicable zoning and building laws and ordinances;

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- 4. All rights, easements, restrictions, conditions, and reservations contained in the Declaration and the Plat attached thereto and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration and the Plat attached thereto;
- 5. Provisions of the Condominium Property Act of Illinois;
- Road and Highways, if any;
- 7. Unrecorded utility easements, easements, covenants restrictions and building lines of record and party wall rights;
- 8. Encroackments and such other matters as to which the Title Insurer commits to insure Purchasers(s) against loss or damage.
- Purchaser(s) mortgage, if any; and
- 10. Acts done or suffered by or judgments against Purchaser(s) or anyone claiming under Purchaser(s).

Permanent Tax Index Numbers: 09-35-207-029 and 09-35-207-030.