

UNOFFICIAL COPY

SUPPLEMENT TO
HOME LINE CREDIT MORTGAGE

88167504

This Supplement to Home Line Credit Mortgage is made this 31st day of March, 1988, between the Mortgagor, Burt J. Miller and Mary Ellen Miller, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender").

WHEREAS, Borrower and Lender entered into a Home Line Credit Mortgage (the "Mortgage") dated March 30, 1987, and recorded April 8, 1987, with the Recorder of Deeds of Cook County, Illinois encumbering the property located in such County described as follows:

LOT 10 AND 11 (EXCEPT NORTH 9 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-09-202-043

PROPERTY ADDRESS
1045 WESTERN AVE
NORTH BROW, ILL.

; and

WHEREAS, Borrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth

NOW THEREFORE, Borrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

1. The amount of \$30,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$50,000.00 is hereby substituted in its place.

2. The date March 30, 1987, in the second line of the first WHEREAS clause in the Mortgage is hereby deleted and the date March 31, 1988 is hereby substituted in its place.

Except to the extent herein specifically supplemented, the Mortgage and all terms and conditions contained therein shall continue to be in full force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented hereby.

IN WITNESS WHEREOF, Borrower and Lender have executed this Supplement to Mortgage.

Borrower:

Burt J. Miller
Burt J. Miller

Mary Ellen Miller
Mary Ellen Miller

Lender:

HARRIS TRUST AND SAVINGS BANK

By James A. Hill
Vice President

Attest:

By Karen A. Leshko
Assistant Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR 21 PM 2: 57

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This Instrument Prepared By:

Karen A. Leshko

Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

BOX 333 - TH

71-05-095 DF XCCANON 14CC

1200

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STATE OF ILLINOIS)

SS

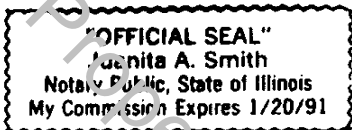
COUNTY OF

I, JUANITA A. SMITH, a Notary Public in and for said county and state, do hereby certify that Burt J. Miller and Mary Ellen Miller, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (t)he(y) signed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of APRIL, 1988.

Juanita A. Smith
Notary Public

JUANITA A. SMITH
(TYPE OR PRINT NAME)



(SEAL)

Commission Expires:

STATE OF ILLINOIS)

SS

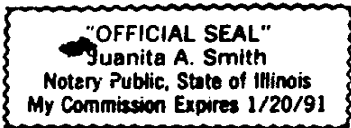
COUNTY OF COOK)

I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES C. THOMSON, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and KAREN A. LESNAP, Assistant Vice President of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said _____ then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13 day of APRIL, 1988.

Juanita A. Smith
Notary Public

JUANITA A. SMITH
(TYPE OR PRINT NAME)



(SEAL)

Commission Expires:

89167504