

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Citizens Savings & Loan hereby sells, assigns, transfers and sets over upon it to:

Union Planters National Bank 67 Madison Avenue Memphis, Tennessee 38103

88167130

The real estate mortgage a	executed by: Dennis	r n. Hottevoer	. A Single r	erson	
Dated the 12th day of	September	. 19 86	a recorded in	86-42695	2 in the
office of the Recorder of. following described real est	Cook tate in said county, to	County, wit:		linois and	covering the
00	UNIT 514 TOGETHER WI INTEREST IN THE COMM CONDONINUM AS DELIN DECLARATION RECORDED IN THE SOUTHEAST 1/4 22 TOWNSHIP 41, NO PRINCIPAL MERIDIAN,	TH ITS UNDIVIDED ON ELEMENTS 19 TO EATED AND DEFINE AS DOCUMENT NUM OF THE SOUTHWES RTH, RANGE 10, ENTH, COOK COUNTY,	PERCENTAGE DWN SQUARE) IN THE JER 23872082, [1/4 OF SECTION ST OF THE THIRD LLINOIS.	ි ර	to.
	Y/X				3167130
-	MKH < 1-02 20 Open , M. t. 220	5 Condick	t Satharambe	erg All George	
together with the note and a			romana Citiz	ene Sovings & Loss	n covenants
that there is now owing up					
together with interest there	on at the rate of , \mathbb{L}^1	0.500 perc	cnt per annum	from the 12	th
day of September otherwise modified any of the hereby, and that it has not end Note and Mortgage are a	e covenants, provision ncumbered said mortg	s and terms con age in any mea	tained in said ger by prior as	mortgage or the n	ote secured
IN WITNESS WHEREOF.	Citizens Savings &	Loun executes (his nstrument	this29th	
day of January ATTEST:			SAVINGS P	XOAN	<u> </u>
Gloria M. Zink			ichard F. Be	cker	
	. m.t.		ice Presiden		
Assistant Secreta STATE OF 111inoi			Total Subsection of the Control of t	Co	CONTRACTOR OF THE
COUNTY OF McLean	And the second s	, to-wit:			
On this 29th	day of	January	, 19 ⁸	8, before me, the u	ndersigned
Notary Public, in and for sa	id County and State,	appeared	Richard F.	Becker	to me
personally known, who being	g by me duly sworn d	id say that he is	the Vic	e_President	of
Citizens Savings scal affixed to the foregoing	& Loan n corpo	ration of the Sta and sealed in	ite ofI	llinois a corporation by auth	nd that the ority of its
Board of Directors, and the sthe free act and deed of said		ard F. Becker	ackn	owledged said instr	iment to be
IN TESTIMONY WHEREOR	r, I have howetone	NOTARY	Judy B	icial scal at my off	<u> </u>
the property of the state of					

UNOFFICIAL COPY

\$12.25 T#4444 TRAN 1923 84/21/88 14:29:09 #5464 # \$2 *-88-\$67139 COOK COUNTY RECORDER

Property of Cook County Clark's Office

MAIL