

KNOW ALL MEN BY THESE PRESENTS,

88167230

THAT Borg-Warner Acceptance Corporation of the County of Cook and State of Illinois, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 30th day

June 1980
Betty Ann Walker

Joe Lamar Walker and his wife

to Mid City Lumber & Supply Co., Inc.

and recorded as document Number 25562902 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

The East Quarter (except the West 66 feet thereof & the East 33 feet thereof) of Lot 118, (except the North 33 feet thereof for street) of the school trustees' subdivision of the North part of Section 16, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

is with the note or notes accompanying it fully paid, satisfied, released and discharged.

Witness my hand and seal this 26th day of February, 1988.

Borg-Warner Acceptance Corporation

P.M. Hanley
P.M. Hanley, Vice President & Treasurer

STATE OF Kansas

COUNTY OF Johnson

DEPT-01 \$12.00
T#4444 TRAN 1930 04/21/88 14.57.00
#5567 # D * -88-067230
COOK COUNTY RECORDER

I, Tracie R. Martin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT P.M. Hanley, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of February, 1988.

TRACIE R. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
My Exp'd. Expires 10.11.89

Tracie R. Martin
Notary Public

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by S K Rabenock, P.O. Box 12428, Advance Mission, KS 66212

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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