

UNOFFICIAL COPY

AFC#

PREPARED BY 003-1-846666 rs

TSB#

COMM. #208129

88167273

AND WHEN RECORDED MAIL TO

AMERISTAR FINANCIAL CORPORATION

P. O. BOX 23521

SAN DIEGO, CALIFORNIA 92123

ATTN: FUNDING UNIT



88167273

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSOHIO SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1986

DENIS J. MUSKAT AND LEONA J. MUSKAT, HUSBAND AND WIFE

, executed by

to AMERISTAR FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal place of business is 3860 Calle Fortunada, San Diego, California 92123 and recorded in Book/Volume No. _____, page (s) _____, as Document

No. 86581987 COOK County Records, State of Illinois described hereinafter as follows:

LOT 46 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTH WEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

88167273

03-09-302-027 1331 ETON DRIVE ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California COUNTY OF San Diego

AMERISTAR FINANCIAL CORPORATION

By: Julie M. Frampton

By: JULIE M. FRAMPTON

It's: ASSISTANT SECRETARY

Witness: Gretta E. Van Duker

GRETTA E. VAN DUKER

On JANUARY 2, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JULIE M. FRAMPTON to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My Commission Expires _____

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY



Property of Cook County Clerk's Office

APR-21-88 16687 88167273 - A -- Rec 12.00

88167273

STATE OF CALIFORNIA
COUNTY OF San Diego iss.

On JAN 20 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Julie M. Frampton and

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

President and Assistant Secretary, on behalf of AmeriStar Financial Corporation

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature _____



(This area for official notarial seal)

3002 (9/82) -- (Corporation) First American Title Insurance Company

21 APR 88 1:34

88167273

#/2.00