

AFC#
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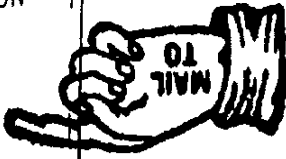
PREPARED BY:
003-1-846150

UNOFFICIAL COPY

208-172

86167287

AND WHEN RECORDED MAIL TO
NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P. O. BOX 23521
CITY & STATE SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANSOHIO SAVINGS BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 5, 1987, executed by
CHUCK H. LEE AND LANI CHEN LEE, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal
place of business is 3860 Calle Fortunada, San Diego, California 92123
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87019639, COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND
PART OF THE SOUTH WEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS
DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

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03-09-302-027-0000 2823 STANFORD ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF San Diego

AMERISTAR FINANCIAL CORPORATION

On MARCH 4, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JULIE M. FRAMPTON
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT SECRETARY

By: Julie M. Frampton
By: JULIE M. FRAMPTON

It's: ASSISTANT SECRETARY

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: Gretta E. Van Duker
GRETTA E. VAN DUKER

Notary Public _____

My Commission Expires _____

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY



Property of Cook County Clerk's Office

APR-21-88

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12.00

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO ss.

On MAR 4 1987 before me, the undersigned, a Notary Public in and for
said State, personally appeared JULIE M. FRAMPTON and

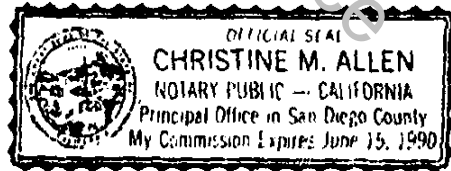
_____ personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as

_____ President and ASSISTANT Secretary, on behalf of
AMERISTAR FINANCIAL CORPORATION

the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

3002 (6/82) - (Corporation) First American Title Insurance Company

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