

AFc#  
TSB#

PREPARED BY:  
003-1-846750 FS  
208-172

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO  
NAME AMERISTAR FINANCIAL CORPORATION  
ADDRESS P. O. BOX 23521  
CITY & STATE SAN DIEGO, CALIFORNIA 92123  
ATTN: FUNDING UNIT



88167288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 5, 1987, executed by  
CHUCK H. LEE AND LANI CHEN LEE, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal  
place of business is 3860 Calle Fortunada, San Diego, California 92123  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87019639, COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A  
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND  
PART OF THE SOUTH WEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP  
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS  
DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

88167288

03-09-302-027-0000 2823 STANFORD ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF California  
COUNTY OF San Diego

TRANSOHIO SAVINGS BANK, F.S.B.

By: Maria D. Barbier

On MARCH 4, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MARIA D. BARBIER  
to me personally known, who, being duly sworn by me, did  
say that he/she is the ASSISTANT SECRETARY  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors, and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: MARIA D. BARBIER

It's: ASSISTANT SECRETARY

Witness: Gretta E. Van Duker

GRETTA E. VAN DUKER

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

APR-21-88 16702 88167288 - A - Rec

12.00

3002 (6/82) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO ) ss.

On MAR 10 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA D. BARRIER and

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ President and ASSISTANT Secretary, or of all of TRANSOHIO SAVINGS BANK, F.S.B.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*



(This area for official notarial seal)

21 APR 88 1:35

88167288

#1200