UNOSFEICIAL COPY2 88168462

1200

For value received, the unders	gned, First American Bank	
	a CORPORATION organized and existing under and by	
virtue of the laws of the STATE OF	ILLINOIS	
and	d authorized to do business in	
Skokie, IL and having its	s principal office and place of business, City of	
sell, assign, bargain, transfer and se	ASSIGNOR, does hereby grant, tover until the First Illinois Bank	
of Evanston, N.A.	, a corporation	
and assigns, a certain mortgage date	ws of the United States, as Assignee, its successors de the 21st day of April ,	
19 88 , made by Ronald K. A	nderson and Susan S. Anderson, his wife, "	
and recorded as Document Number	18/6 94/6-/ , to it, securing the payment of one	
promissory note therein described to	or the sum of One hundred forty-five	
note and the indebtedness thereon, a	nd all right, title and interest in and to the premises	
situated in the County of Cook	, and State of ILLINOIS ,	
and described in said mortgage as for as joint terants	oliows:	
SEE ATTACH	ED	
70-		
000K 00UA	HW BUUM HA MEENGAR	
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1988 AFR 2	2 PM 12: 05 98 68 62	
Or		
Which said mortgage is recorde	d in the office of the Recorder of Cook	
County, in the Stet)_	
In witness whereof, the Assigna	ones caused this instrument to be executed in its and attested by its	
name by its VICE PRESIDENT MORTGAGE PROCESSER	and attested by its	
to be hereunto affixed this 21st	and its corporate seal day of April ,1988 .	
to be hereunto arrived thisZIBE	a April	
	9/,	
	40×	
BY_Ka	ethlein Jane	
BY Za	ethern & Com	ි න
ATTEST:	ethecon 9 Clan	SS.
ATTEST: BY Luce Shaffer		8S16
ATTEST: BY Journe Shaffer STATE OF THE THOUSE		8816S
ATTEST: BY Luce Shaffer		881684
STATE OF ILLINOIS COUNTY OF COOK		88168462
ATTEST: BY Journe Maffer STATE OF ILLINOIS (COUNTY OF COOK)	, a Notary Public in and for	88168462
ATTEST: BY State Shaffer STATE OF ILLINOTS COUNTY OF Cook I, The undersigned the County and State aforesaid, do hand to and to a state aforesaid.	, a Notary Public in and for dereby certify that Kathleen J. Core	8S16S462
ATTEST: BY State Shaffer STATE OF ILLINOTS COUNTY OF Cook I, The undersigned the County and State aforesaid, do hand Lou who are personally known to me to the county and the county and Lou who are personally known to me to the county and the county and Lou who are personally known to me to the county and the county are personally known to me to the county and the county are considered.	, a Notary Public in and for ereby certify that Kathleen J. Core ise Shaffer pe the same persons whose names are subscribed to	88168162
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PARCEL 1:

LOT 4 IN RESUBDIVISION A RESUBDIVISION OF LOTS 15 TO 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

UBDIVISION A RESUB.

F. NIXON AND COMPANY

/4 OF SECTION 24, TOWNS.
MERIDIAN, IN COOK COUNTY, 1.

OF THE VACATED ALLEY LYING WEST
ISION OF LOTS 15 THROUGH 30 INCLUSIT.
D. COMPANY'S FIRST ADDITION TO MORTHFIL.
ION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST
IN, IN COOK COUNTY, ILLINOIS.

N. JA-24-402-050-0000

A Jacy Churchil M withfulk EAST HALF OF THE VACATED ALLEY LYING WEST OF LOT 4 IN RESUBDIVISION, A RESUBDIVISION OF LOTS 15 THROUGH 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 54-24-402-050-0000

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