And Release of Mortgage 88168718

Loan No. 13-11107-3

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of c CONVEY, RELEASE and QUIT CLAIM unto	one dollar, the receip	ot whereof is hereby a	cknowledged, does hereby REMISE,
ARVID E. ANDERSON and JUN	E E. ANDERSON	, his wife	
of the County of Cook	and State of	Illinois	, all the
right, title, interest, claim or demand whatsoever	it may have acqu	_	
l ⁴ th day of February		, A.D. 19 ⁷⁶ , and	recorded in the Recorder's Office of
Cook County, in t	the State of	Illinois	, in book
of records, on page	, as document No.	23396891	, and a certain Assignment
of Rents dated the day of		, 19	, and recorded in the Recorder's
Office of	County, in the State	e of	, in
book of records, or page described, as follows, to-wit:	, as document	No.	, to the premises therein
Lot 30 in Block 5 in Walter G. McInt Subdivision of Lot 6 in Superior Cou also the North half of the North Eas all in Township 40 North, Range 13, plat of said Subdivision recorded Oct Illinois.**	rt Partition of t quarter of East of the T	of part of the the South West hird Principal	North half of Section 7 quarter of Section 7 Meridian, according to
COMMONLY KNOWN AS: 5239 N. New Engl	and Ave., Chi	cago, Illinois	60656
PERMANENI' INDEX NO. 13-07-134-004-00			88168718
situated in the City of Chic State of Illinois appertaining.		, doubly of	COOK and and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate so all to be hereto affixed, and has caused its name to be			
signed to these presents by its Asst. Vice- President, and attested by its Assistant- Secretary, this			
Platday of March	A.D.	. 1988.	
ATTEST: LIBERTY SAVINGS			
Bernard			5-(, , , ,)
Assistant- Secretary	By	A:	Sst. V.co- President
STATE OF ILLINOIS S.	l Joan	V. Cheslock	the undersigned, a Notary Public
COUNTY OF COOK S	.,		tita and agricu, a protary patrice
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. A. Karg			
personally known to me to be the Asst. Vice-	President of NGS		
a corporation, and Bernice Wawrzyniec Secretary of said corporation, and personally known instrument, appeared before me this day in person a said instrument as such officers of said corporation pursuant to authority, given by the Board of Direct voluntary act and deed of said corporation, for the use	person to me to be the sound severally acknown and caused the cotors of said corpor	viedged that as such o corporate seal of said ation as their free an	mes are subscribed to the foregoing flicers, they signed and delivered the corporation to be affixed thereto,
GIVEN under my hand and Notarial Scal this	lst day of	March	, A.D. 19 ⁸⁸
THIS INSTRUMENT WAS PREPARED BY: A. A. Karg Notary Public			
LIBERTY SAVINGS			
For the protection of the over	wner, this	release sha	My Commission Expires 2-2-89 all be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)**
345R Special-Full Satisfaction and Release of Mortgage

SAF Systems and Forms

UNOFFICIAL COPY

Property of County Clert's Office DEPT-01 RECORDING
T#2222 TRAN 0486 94/22/88 10:03:00
#2642 # B *-88-166718 COOK COUNTY RECORDER

81189138

BOX 106

88168718

AD I