UNOFFIGIAL GOPY 2 5 **COMMITMENT # _____ 7376** LOAN NO. 41078 WHEN RECORDED, MAIL TO: **WestAmerica** Mortgage Company 7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339 88168925

, , , , , , , , , , , , , , , , , , , ,		Tax #08-14	-424-026
	ASSIGNMENT OF M	ORTGAGE OR DEED OF TRU	ST
KNOW ALL MEN BY THE	SE PRESENTS:		
after referred to as AUSION	WHEREAS WESTAMERICA MORTO OR, for and in consideration of the t of which is hereby confessed and a	sum of TEN AND NO/100	nion Avenue, Denver, Colorado 80237, herei ths DOLLARS and other good and valuab
FMPIRE OF	MERICA REALTY CREDIT	CORP.	
	A STREET, BUFFALO NEW Y		sfer and set over unto the said ASSIGNEE at
right, title and interest in made and executed by A	and to that certain Mortgage or D	eed of Trust bearing date o	MARCH 4, 1988
			er Since remarried
			er succession
which said Mortgage or De	MERTCA MORTGAGE CO IP.NY, ed of Trust was recorded on, in the off.	_?- <i>9-88</i>	as Reception No. SS/003/3
County, <u>ILLINOIS</u> PER LEGAL DESCRIPTI	and which Mortgage Deed of Trus ON, EXHIBIT A, ATTACHED RECORDED MORTGAGE: OR TRE	t covers property described : 1'cREVITH	as:
PROPERTY ADDRESS:	15730 SPAULDING MARKHAM, ILLINOI		88168925
LOAN AMOUNT:	44,582.00	9	001003%5
IN WITNESS WHERE	OF, said ASSIGNOR has signed thes		day of MARCH , 19 88
BY:ANGELA HOLTH	JS/ASST. VICE PRESIDENT		
	ACKNOWL	JANET A. REHB	ERGER/ASST. SECTITARY
STATE OF COLORADO)		prosp
COUNTY OF DENVER)		}
On this 7TH personally appeared ANGEI	day ofMARCHwho a		, before me, the undersigned Notary Public, to be <u>ASST</u> , <u>VICE PRESIDENT</u>
			ASST. SECRETARY and as such officers being authorized 50 to
IN WITNESS WHEREOF, I h	ereunto set my hand and official	seal.	1 A (1
	ТОЙ	ARY PUBLIC SHELLA	L. BENNETT
Month)			-16-90 OMMISSION EXPIRES
REQUESTED AND PREPARE	D 8Y: JACQUELINE L. E	DGETT Jacque	ling to Edgett
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EXHIBIT "A"

LOTS 29 TO 3. IN BLOCK 3 IN CROISSANT PARK MARKHAM 6TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS. SOU.
FERS.
INE. ALL
OF COOK COUNTY CRAK'S OFFICE

COOK COUNTY RECORDER

88168925

#1200/8

-88-168925

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