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COOK COUNTY CLERK'S OFFICE

1988 APR 22 AM 9:43

APR 29 AM 9:04

Recorders Office

Deposit in box no. \_\_\_\_\_

or

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *[Signature]*

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

and described as follows:

1733 1733 N TROY ST

and is now pending in said court and that the property affected by said cause is located at the following address:

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the APR 20 1988 day of \_\_\_\_\_ for \_\_\_\_\_

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

Defendant(s)

RALPH FOSS (X)  
ET AL

VS

\$1.60

NO.

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

88M1-401212

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LIS PENDENS NOTICE

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8201-101515

2011/11/17

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CHGO  
55 E JACKSON  
5-22-87 DOC 87278285  
OF AMERICA (M)  
COMMONWEALTH MTGE. CO.

CHGO  
1733 N TROY  
EDWARD T. NOVAK (O)  
IL 60647

CHGO  
1733 N TROY  
RALPH FOSS (X)  
IL 60647

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS  
RE: 1733 1733 N TROY ST

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LOT 36 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

RE: 1733 1733 N TROY ST  
PI# 13-36-317-010

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

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