

L 88097H

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88169816

DEPT-01  
#1444 TRAN 1967 04/22/88 14:58:09 \$12.25  
#6183 # D \*-88-169816  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

TRANSAMERICA FINANCIAL SERVICES \_\_\_\_\_,

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Lawrence C. Homerding & Beverly A. Homerding, His Wife,  
(NAME AND ADDRESS)

8839 West 83rd Street, Justice, Illinois 60458

-88-169816

88169816

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of April, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86129385, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN STEELE'S SUBDIVISION OF LOT 1 IN FRANK DELUGACH'S 83RD STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 272.25 FEET THEREOF) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18 34 401 026

Address: 8839 West 83rd Street, Justice, Illinois 60458

12<sup>00</sup> MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its Vice President, and attested by its Asst

Secretary, and its corporate seal to be hereto affixed, this 4th day of April, 19 88.

TRANSAMERICA FINANCIAL SERVICE

By James Brangle  
Vice President James Brangle

Attest: R. Branchley  
Asst Secretary R. Branchley

This instrument was prepared by Laurie Wills, 7601 Kostner, Chicago, Illinois 60652  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Lawrence Homarding  
8839 W 33rd St  
Justice ID 16458



Property of Cook County Clerk's Office

KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MARION CO.  
MY COMMISSION EXP. MAY 31, 1988  
ISSUED THRU INDIANA NOTARY ASSOC.

NOTARY PUBLIC

GIVEN under my hand and affix seal this 4th day of April 19 88  
*Kathleen L. Kimbrell*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and several acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst Secretary of said corporation, and personally known to me to be the

Services a corporation, and R. Brantley, personally

personally known to me to be the Vice President of the Transamerica Financial

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Brantley

I, Kathleen L. Kimbrell, a notary public

STATE OF Indiana }  
COUNTY OF Johnson }  
SS

91869188

20100110

28:00  
13:27  
#13.53