88169830

CAUTION: Consult a lawyer before using or acting under this form. All warrantees, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE

DEPT-01 RECORDING \$12.25 T#2222 TRAN 0572 04/22/88 13:52:00 #2852 # 18 *-88-169890 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT 990 Fullerton Limited Partnership	_
of the County of and State of for and in consideration of one dollar, and for	r
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise.	,
release, convey and quit-claim unto Albany Park and Trust Company, N.A., as trustee (NAME AND ADDRESS)	į.
under trust agreement dated July 15, 1982, and known as Trust 11-4073	5
heirs, legal representatives and assigns, all the ignt, title, interest, claim, or demand whatsoever	98
may have acquired in, through, or by a certain Reit, bearing date the _9th_ day of March	C
19_83 and recorded in the Recorder's Office ofCook County, in the State ofTllingis_ in Book	
of as Document Number26659422_, to the premises therein described,	
situated in the County of <u>Cook</u> , State of <u>Illinoi</u> , State of <u>Illinoi</u> , State of <u>Illinoi</u> , State of <u>Illinoi</u> , State of <u>Cook</u> , State of <u>Illinoi</u> , State of <u>Illin</u>	1:
to Chicago, in Block 19 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	
together with all the appurtenances and privileges thereunto belonging or appertainin ;.	
WITNESS hand _ and seal _ thisllth day ofApril, 1982.	
990 Fullerton Limited Partnership: (SEAL)	
By: Mulas de Sie (SEAL)	
STATE OF ILLINOIS	
COUNTY OF Ss.	
the undersigned	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
Michael Coan of 990 Fullerton Limited Partnership	
foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument ashis free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this	rby

This instrument was prepared by __

Alan J. Wolf, Esq., 25 E. Washington Street,
[NAME AND ADDRESS] Suite 1000, Chicago, Illinois

Commission expires _

Notary Public 11-20-88

RELEASE DEED .*

Property of Cook County Clerk's Office