

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

88169893

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
HBG ARCHITECTS

does hereby acknowledge satisfaction or release of the claim for lien against A.V.C. ENTERPRISES, INC.

Above Space For Recorder's Use Only.

for EIGHTEEN THOUSAND TWO HUNDRED TWENTY-TWO AND 00/100 Dollars, on the following described property, to-wit:

PARCEL 1:

Lots 7 to 11 and the West 8 feet of Lot 6 all in Seminary Addition to Chicago, in Block 19 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

88169893

P.I.N. 14-29-427-021

Property Address: 990 W. Fullerton - Chicago, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87084185

IN WITNESS WHEREOF, the undersigned has signed this instrument this 07th day of March, 19 88

HBG ARCHITECTS:

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Joseph Barrowman
JOSEPH BARROWMAN, Partner

By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

51130216

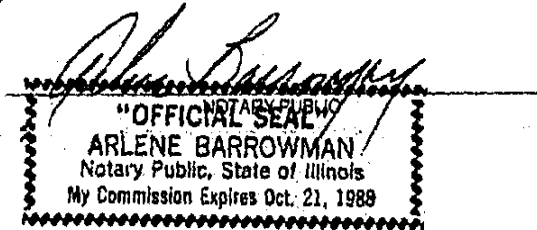
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

88169893

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Joseph Barrowman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of March, 19 88.



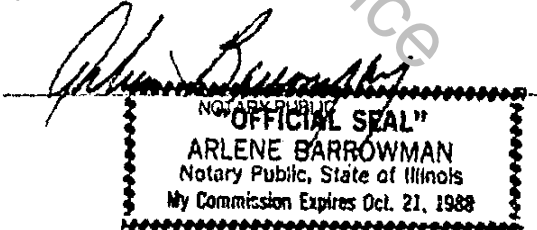
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-92-FILING \$7.25
T#2222 TRAN 0572 04/22/88 13:53:00
#2855 # B * -88-149893
COOK COUNTY RECORDER

88169893

I, Arlene Barrowman, a notary public in and for the county in the state aforesaid, do hereby certify that Joseph Barrowman, Architect president of the The Hemmer Barrowman Group, HBG, and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Joseph T. Barrowman president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own, free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of March, 19 88.



MAIL TO: LAWRENCE RUBINSTEIN, ESQ.
25 E. Washington St.
Suite 1000
Chicago, IL 60602
P.O. BOX 312

700 Filed
Mail