

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded

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88169894

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Westside Mechanical, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Planex Construction, Inc., and Fullerton-Sheffield Professional Bldg. Limited Partnership

for Forty Thousand Three Hundred Two and 44/100  
(40,302.44) Dollars, on the following described property, to-wit:

PARCEL 1: LOTS 7 TO 11 AND THE WEST 8 FEET OF LOT 6 ALL IN SEMINARY ADDITION TO CHICAGO, IN BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax No.: 14-29-427-021

Property Address: 990 West Fullerton, Chicago, Illinois

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87312578

IN WITNESS WHEREOF, the undersigned has signed this instrument this        day of March, 19 88.

Westside Mechanical, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Maurice Secor  
Secretary

By [Signature]  
PRESIDENT

By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Larry Rubinstein, Esq., 25 E. Washington, #1000 Chicago, Illinois 60602  
(Name and Address)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the Westside Mechanical, Inc., and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10<sup>th</sup> day of March, 19 88.

Nan M Cable  
NOTARY PUBLIC

Mail To: Larry Rubinstein, Esq.  
Robbins, Rubinstein, Salomon  
& Greenblatt, Ltd.  
25 E. Washington, Suite 1000  
Chicago, Illinois 60602



*70 Filed  
Mail*

DEPT-02 FILING \$7.25  
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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office