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PARTY WALL AGREEMENT BETWEEN HATTYE APLEGATE AND BERNICE BROOKS AS OWNER OF PROPERTY KNOWN AS 3602 S. FRARIE AND SAM HUFF JR. AS OWNER OF PROPERTY KNOWN AS 3600 S. FRARIE; SAID PROPERTY LOCATED IN CHICAGO, IL

PARTY WALL DECLARATION

88169226

Whereas, the undersigned, HATTYE APLEGATE ; BERNICE BROOKS,
~~his~~ ~~wife~~ and SAM HUFF JR. are the present title holders of the following described real estate, upon which there has been erected

a townhouse residence; Real Property known as 3602 South Frarie, Chicago
Bernice Brooks and Hattye Applegate
as Owners - See Exhibit for Description
Real Property known as 3600 South Frarie
Chicago, IL - Sam Huff Jr. as Owner
See Exhibit A

DEPT-01 RECORDING \$15.25
T#2222 TRAN 0513 04/22/88 10:50:00
#2735 # B *-88-169226
COOK COUNTY RECORDER

88169226

Whereas, in the construction of said building there is a wall dividing both said residences; and

Whereas, it is the intention of the undersigned that in the event of sale or transfer of either or both of said residences, that said dividing wall remain in the same condition for the use of any and all subsequent purchasers;

Now, therefore, for the purpose of declaring their intentions, the undersigned hereby state:

1. Said dividing wall shall be a party wall for said real estate so long as both of said residences as now constructed shall not be materially altered or changed.
2. No persons shall have the right to add or to detract from the party wall in any manner whatsoever, it being the intention that the party wall shall at all times remain in the same position as when erected.
3. If it shall become necessary to repair the party wall, the expenses of rebuilding the same shall be borne by the then owners of the fee, in equal proportions, and whenever the party wall, or any portion thereof, shall be rebuilt, it shall be erected on the same place where it stands and be of the same size as when originally erected.

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PAGE TWO

4. This declaration shall at all times be constructed as a covenant running with the land.

5. This declaration shall be binding upon the undersigned, their successors, assigns and grantees.

In Witness Whereof, the parties have caused this agreement to be signed this 16th day of April, 19 88.

Samuel L Huff Jr
SAM HUFF JR.

Hattie Applegate
HATTIE APPLGATE

[Signature]
Pursuant to
Attached Power of Attorney

BERNICE BROOKS

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SECRET

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STATE OF ILLINOIS

COUNTY OF COOK

I, Jana M. Harris, hereby certify that the
above names who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared be-
fore me this day in person and acknowledged that they signed, sealed and de-
livered said instrument as their free and voluntary act for the uses and pur-
poses therein set forth.

Given under my hand and _____ seal, this 20th
day of April, A.D. 1988.

OFFICIAL SEAL
JANA M. HARRIS
CLERK OF PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 6/6/90

Jana M. Harris

THIS INSTRUMENT PREPARED BY Jeffrey D. Ficalora

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PROPERTY

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EXHIBIT A : 1 5 9 2 2 6

PERMANENT INDEX NUMBER : 17-34-309-075 - 3602 Prarie, Chicago, IL

That part of Lot 3 in Block 2 in Scammon's Nelson Subdivision of the South West $\frac{1}{4}$ of the North East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, Described as follows: Beginning at a point in the east Line of Said Lot 3, 61 Feet 1-1/2 inches South of the North East Corner of Lot 1 in Block 2, aforesaid, thence South on the East Line of Said Lot 3 (Being the West Line of lot 3 aforesaid, 124.25 feet to an alley; thence north on the east line of said alley 20 feet 4-1/2 inches: thence east parallel to said south line 124.25 feet to the point of beginning, in Cook County , Illinois

PERMANENT INDEX NUMBER : 17-34-309-074 - 3600 Prarie, Chicago, IL

That Part of Lot 2 in Scammon's Nelson Subdivision of the South West $\frac{1}{4}$ of the North East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 34-39-14

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ASSISTANT CLERK

CAUTION: Consult attorney before using this form. It is not valid for use in any state where prohibited by law.

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KNOW ALL MEN BY THESE PRESENTS

That BERNICE BROOKS of 78115 Goldstar Drive
Moreno Valley, California

of the _____ of _____ County of _____ in the
State of California has made, constituted and appointed, and BY THESE
PRESENTS do make, constitute and appoint JEFFREY JOHN FARRISON
of 5700 S. Millir 77

of the City of Chicago County of Cook and
State of Illinois true and lawful ATTORNEY for _____ and
in _____ name _____, place and stead to JEFFREY JOHN FARRISON
to take all necessary steps to sell; my $\frac{1}{2}$ interest in
a house (and property) located at 3607 S. Prairie, Chicago, IL
60653

THAT BERNICE BROOKS of 78115 Goldstar Drive,
giving and granting unto JEFFREY JOHN FARRISON said ATTORNEY full power and authority
to do and perform all and every act and thing whatsoever, requisite and necessary to be done in
and about the premises, as fully, to all intents and purposes, as I, as the owner might or could
do if personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and confirming all that _____ said ATTORNEY or _____
substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I _____ have hereunto set _____ My _____ hand and
seal this 14th day of April 19 85

Signed, Sealed and Delivered in Presence of _____

Bernice Brooks (SEAL)
BERNICE BROOKS

STATE OF California }
COUNTY OF Riverside } ss.

John R. Hutcherson

_____, a notary public
in and for, and residing in the said County, in the State aforesaid, DO HEREBY
CERTIFY, that Bernice Brooks

personally known to me to be the same person whose name is _____ sub-
scribed to the foregoing Instrument appeared before me this day in person, and
acknowledged that s/he signed, sealed and delivered the said Instrument as
a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial _____ seal,
this 14th day of April A. D. 19 88



John R. Hutcherson
Notary Public

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Mail to Jeffrey Freeman
532 S. Ellis #2
Chicago IL 60615

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