(individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

88169371

THE GRANTOR, RONALD B. HOPKINS, married to DEBRA K. HOPKINS,

88169371 - A - Rec

12.25

of the Village County of Kane State of __Illinois for the consideration of Ten and 00/100 DOLLARS, APR-22-88 hand Paid 9 4 5 CONVEY S and QUIT CLAIM S to

DEBRA K. HOPKINS 1043 Beau Brummell Drive Sleepy Hollow, IL 60118

(The Above Space For Recorder's Use Only)

an undivided one-half (1/2) (NAME AND ADDRESS OF GRANTEE) / Attinterest in the 'o'llowing described Real Estate situated in the County of Cook . in the State of Illinois, to wit:

See legal description attached hereto as Exhibit A.

Grantee acknowledges in t title to the foregoing property is subject to general taxes for 1987 and subsequent years; mortgage dated June 12, 1986 and recorded June 18, 1986 as document 86248095 made by Ronald B. Hopkins to the First National Bank of Elgin; eastments of record; lease made by Ronald B. Hopkins and Ford Leasing Development Company a memorandum of which is recorded as document 86279184; unrecorded sublease made by Ford Leasing Development Company to Suburban Ford, Inc. Exempt under provisions of Paragraph

, Section 4, Real Estate Transfer Act arcred bil Representative Buyer, Seller

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-18-401-015; 06-15-401-024; 06-19-200-019; and Address(es) of Real Estate: 1045 East Chicago Street, IL 60120 and adjoining vacant parcels

	DATED this
	(SEAL) YOULD POP (SEAL)
PLEASE	Ronald B. Houkins
PRINTOR	Asaras II Ingram
TYPE NAME(S) BELOW	(SEAL)
SIGNATURE(S)	/ic.

1, the undersigned, a Notary Public in and for State of Illinois, County of __ SS. said County, in the State aforesaid, DO HEREBY CERTIFY that

Ronald B. Hopkins, married to Debra K. Hopkins,

22 APR 83 10: 57

REVENUE STAMPS HERI

띩

AFFIX "RIDERS"

IMPRESS SEAL HERE

personally known to me to be the same person ___ whose name __is__ to the foregoing instrument, appeared before me this day in person, and acknowledged that __h_e_ signed, sealed and delivered the said instrument as _his free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand	l and official seal, this	s/ <i>S</i> -		c	iay of 🧷	sul		19 <u>5-</u> 8
Commission expires	8/37	1988		1900	11. 7	nan		
			NOTARY PUBLIC					
771. fo to an and an an and an an an	Roper K	. Frandsen.	80	Fountain	Square	Plaza.	ELgin.	IL

This instrument was prepared by NOBE (NAME AND ADDRESS)

	Roger K. Frandsen	1
	(Nате)	
MAIL TO:	80 Fountain Square Plaza	}
	(Address)	
	Elgin, IL 60120	J
	(City, State and Zip)	

SEND SUBSEQUENT TAX BILLS TO Ronald B. Hopkins 1045 East Chicago 60120 (City, State and Zip

SI

的现在分词

Quit Claim Deed

d

12.25

88169371

Property of Coot County Clerk's Office

Ronald B. Hopkins to Debra K. Hopkins

PARCEL ONE: That part of Lot 8 of the County Clerk's Subdivision of unsubdivided lots in Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the intersection of the Westerly line of said Lot 8 with the Southerly right of way line of State Route 19; thence Southeasterly along the Southerly right of way line of State Route 19, a distance of 671.0 feet for the point of beginning; thence continuing Southeasterly along said Southerly right of way line, a distance of 150.0 feet; thence Southerly parallel with the West line of the South East 1/4 of Section 18 as aforesaid, a distance of 150.0 feet; thence Northwesterly parallel with the Southerly right of way of State Route 19, a distance of 150.0 feet; thence Northerly parallel with the West line of the South East 1/4 of said Section 18, a distance of 150.0 feet to the point of beginning, being situated in the City of Elgin, in Cook County, Illinois.

PARCEL TWO: That part of Sections 18 and 19 Township 41 North, Range 9 Last of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of a parcel of land conveyed by deed recorded March 30, 1965 as Document 19420433, thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 decrees 42 minutes to the of said Section 18, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last described course, a distance of 2.34 feet for the place of beginning; thence continuing Southeasterly along an extension of the last described course, a distance of 559.33 feet; thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 228.00 feet; thence Northerly parallel with the Easterly line extended Southerly of a parcel of land conveyed by Document 19420433 as aforesaid, a distance of 492.35 feet; thence Westerly along a line that forms an argle of 90 degrees 04 minutes 23 seconds to the left with the prolongation of the last described course, a to the left with the prolongation of the last described course, a distance of 477.48 feet to the piece of beginning, being situated in the City of Elgin, Hanover Township, Cook County, Illinois.

PARCEL THREE: That part of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the South East corner of 2 parcel of land conveyed by deed recorded March 30, 1965 as Document 19420433 in Cook County, Illinois; thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 59.52 feet; thence Southwesterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last

described course, a distance of 561.67 feet; thence Easterly parallel with the South line extended Easterly or the South West 1/4 of said Section 18, a distance of 228.0 feet; thence Northerly parallel with the Easterly line extended Southerly of parcel of land conveyed by Document Number 19420433, as aforesaid, a distance of 492.35 feet for the point of beginning; thence continuing Northerly along an extension of the last described course, a distance of 377.80 feet to the Southerly right of way line of State Route 19; thence Northwesterly along said Southerly right of way line, being along a curve to the right (the chord of said curve forms an angle of 68 degrees 51 minutes to the left with the prolongation of the last described course), a distance of 194.65 feet; thence Northwesterly along said Southerly right of way line, being tangent to the last described curve, a distance of 383.35 feet to the Easterly line of a parcel of land conveyed by Document Number 19420433 as aforesaid; thence Southerly along said Easterly line, a distance of 590.0 feet to the South East corner of said land conveyed by Document Number 19420433 thence Easterly parallel with the South line extended Easterly of the South West 1/4 of Section 18 as aforesaid, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last described course, a distance of 2.34 feet; thence Easterly along a line that forms an angle of 63 degrees 33 minutes 53 seconds to the left with the prolongation of the last described course, a distance of 477.48 feet to the point of beginning, being situated in the City of Elgin, Hanover Township, Cook County, Illinois.

Tax Parcel Numbers:

06~18-401-015 06-18-401-024 06-19-200-019 06-18-401-023

UNOFFICIAL COPY

Property of County Clerk's Office

Part 1980 Against Consultation of Science Scie