UNOFFICIAL COPY

This Indenture, Made this 14th day of March A. D. 19. 88, by and between

First National Bank of Evergreen Park

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a national banking association existing under and by virtue of the laws of the United States of America,
as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated
the 27th day of November A. D. 1972, and known as Trust No. 2800, party
of the first part, and John H. Leo and Donna R. Leo, his wife, as joint tenants and
not as tenants in common
of 5865 W. 124th Place, Alsip, IL County of Cook
and State of parties of the second part, WITNESSETH:
That said party of the first part by virtue of the power and authority vested in it by said deed
and in consideration of the sum of Ten (\$10,00) Dollars and other good and valuable considerations
in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said
parties of the second part, the following described real estate situated in Cook
County and State of Illinois, to-w.tc
Lot 70 in Chippewa Ridge Subdivision being a Subdivision of part of the West 1/2 of the South East 1/4 of Section 29, Township 37 North, Range 13, East of the Third Principal Merician, in Cook County, Illinois.
Property Address: 5865 W. 124th Place Alsip, IL 60658
Pzn: 24-24-4-9-023-000
Pan : 14-24-re re r
TO HAVE AND TO HOLD the same unto said parties of the second part,
AS AFORESAID heirs and assigns, forever
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee as aforesaid,

SENIORVICE PRESIDENT & TRUST OFFICER

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642

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		OUN	Motary Public, State of Linch My Commission Expire, 19, 18/8		
·	My commission expires		DEBORAH M NAVARRETI	SEVI "	
488170561	JOSEPH C, FRUELLI Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and Assiming Trust Officer, personally known to me to be the same persons whose names are subscribed to the follogious instrument as such Senior Vice-President and Trust Officer, and Assimstant and delivered to the purposes therein set forth; and the said steknowledged that they signed of said Bank for the purposes therein set forth; and the said steknowledged that they signed there acknowledged that he as custodian of the corporate seal of said Bank for the free and voluntary act of said Bank for the purposes therein set forth; and the said Assimption of the free and voluntary act of said Bank for the purposes therein set forth; and the said bank as the free and voluntary act of said Bank for the order of the said state of the said state they signed the said Bank for the purposes therein set forth; and the said state of the said state they signed the said Bank for the purposes therein set forth; and the said state of the said state they signed the said Bank for the purposes therein set forth; and the said state of the said state they set said state they set said state they set said state they set said state they said state they said state they set said state states and voluntary act said Bank for the purposes therein set forth; and set said states and voluntary act said bank said said said said said said said said				
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	a Notary Public in and for said County.		Undersigned		