CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this t makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purp.

88170864

PAULA BROWN, unmarried, THE GRANTOR,

County of Yellowstone of Billings of the City. State of for the consideration of Montana ONE AND NO/100 --DOLLARS.

in hand paid,

CONVEY S and QUIT CLAIM S to RUTH M. PALTER, 7300 W. 57th St., Summit, Ill. 60501; THOMAS W. BROWN, 7301 W. 57th Pl., Summit, III. 60501; and MARGARET ALLAN, 809 Cedar St., Willow Springs,

\$12,25 T#3333 TRAN 6270 04/25/88 09:51:00 \$2906 ♦ C *-88-170864 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

INAME AND ADDRESS OF GRANTEE) 111. 60480 all interest in the following described Real Estate situated in the County of State of Illinois, r (w't:

Cook

in the

Lot 1 (except the West 40 feet thereof) in Block 113 in the Resubdivision of F. H. Bar 12tt's 7th Addition to Bartletts Highlands in Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Permanent Real Estate Index Number(s): 18-13-221-032

Address(es) of Real Estate: 7301 W. 57th Place, Summit, Jilinois 60501

Ox Co04

DATED this

PLEASE

(SEAL)

February

(SEAL)

S 4 5

PRINT OR

TYPE NAME(S) BI-LOW SIGNATURE(S)

(SEAL)

(SEAL)

State of MAXXXX County of July Cent

ss. I, the undersigned, a Notary Public is and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

PAULA BROWN, unmarried,

IMPRESS

SLAL HERI personally known to me to be the same person subscribed whose name 1.8 to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires / 3/44- 19

This instrument was prepared by Joseph C. Balich, Attorney, 7336 West 63rd Street, (NAME AND ADDRESS) Summit, 111, 60501

Joseph Christopher Balich

7336 West 63rd Street

Summit, Ill. 60501 (City, State and Zip)

MESO SCIENCO DEL CANTRILLES FO

UNOFFICIAL COPY

TO

TO

GEORGE E. COLES

LEGAL FORMS

Property of Cook County Clerk's Office

08170864