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**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

88170867

72005428

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MARY ELLEN MC GUIRE

does hereby acknowledge satisfaction or release of the claim for lien against

KOHLOG REALTY CORPORATION

Above Space For Recorder's Use Only.

for \$ 52.00 Dollars, on the following described property, to-wit:

Lot 4 in Block 2 in L.E. Ingall's Subdivision of Blocks 5 and 6 in Circuit Court Partition of the East 1/2 of the Northwest 1/4 and the Northeast fractional 1/4 of Section 32, Township 41 North, Range 14 East of The Third Principal Meridian in Cook County, Illinois.

88170867

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86438285

Permanent Real Estate Index Number(s): 11-32-118-015-0000

Address(es) of property: 6916 N. Lakewood, Chicago, IL 60626

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of December 1987

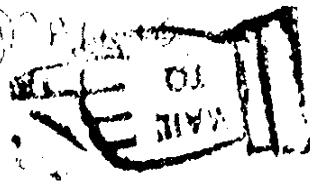
Mary Ellen McGuire d/b/a  
DEVON PLUMBING AND HEATING CONTRACTORS  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Mary Ellen McGuire*  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

LAW OFFICES  
SIDNEY H. AXELROD  
230 N. MICHIGAN - SUITE 2300  
CHICAGO, ILLINOIS 60601  
(312) 332-1924



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# UNOFFICIAL COPY

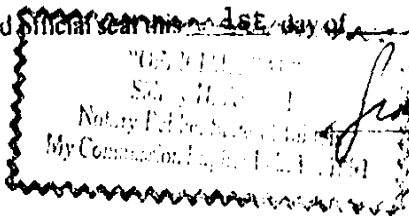
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Sidney H. Axelrod, a notary public in and for the county in the state aforesaid, do hereby certify that Mary Ellen McGuire, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of December, 1987.



*Sidney H. Axelrod*  
NOTARY PUBLIC

88170867

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

COOK COUNTY RECORDER

#0252 # 9 \* 88-170867

1#111 TRAN 9584 04/25/88 09:07:00

DEPT-02 FILING

\$7.25

*1700 Filed  
Mail*

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