

UNOFFICIAL COPY

141105810

ASSIGNMENT OF MORTGAGE

88170910

158490 3043
C/S
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KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP.
 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470
 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY
 the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by
 VALLEY NATIONAL BANK
 A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A.
 the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer
 and set over unto the party of the second part that certain mortgage executed by

GAIL E. PEPPERS, A DIVORCED WOMAN, NOT SINCE REMARRIED AND KOPI T. INTSIFUL,
 A DIVORCED MAN, NOT SINCE REMARRIED
 to
 RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit:
 "SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

15-09-2007 041
 24103-3214
 B1110004 00104

DEPT-01 RECORDING \$12.25
 1#1111 TRAN 9593 04/25/88 09:47:00
 #0295 # A *-88-170910
 COOK COUNTY RECORDER

88170910

which said mortgage is filed in the Office of the Recorder of Deeds of Cook County, Illinois as Document 88170910
 XXXXXXXXXXXX and is also recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 88170910

Together with the principal note therein described and the money due to grow due thereon with the interest, to have
 and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 22ND DAY OF APRIL, 19 88

RESIDENTIAL FINANCIAL CORP.
 BY *Steven P. Baker*
 STEVEN P. BAKER
 ATTEST *Cindy Andersen*
 CINDY ANDERSEN

STATE OF ILLINOIS }
 COUNTY OF LAKE } ss

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby
 certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the
 same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged
 that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments
 as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such
 officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and
 that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 22ND Day of APRIL, 19 88



U. U. U.
 (Notary Public)

NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES JUNE 10, 1991

88170910

THIS DOCUMENT WAS PREPARED BY:
 RESIDENTIAL FINANCIAL CORP.
 155 EAST ALGONQUIN ROAD
 SUITE 105
 ARLINGTON HEIGHTS, ILLINOIS 60005

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11/10/10

LOT 11 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4 AND 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THEN SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 6) THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6) ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE LINE OF GRANT AVENUE AND NORTH OF THE LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD, AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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