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Orger No HW 214910 88170281 Escrow No TICOR \$12.00 FWMC Loan No DEPT-01 T#4444 TRAN 1971 04/22/88 15:31:00 270716 Mail recorded assignment to Prepared by: Pamela J. Mitchell -Crowley #6241 # p *-88-170281 COOK COUNTY RECORDER LOAN DELIVERY FIRST WESTERN MORTGAGE CORP of ILL SANKKKKKKKKK 585 Firstbank Dr. Palatine. Hilmois 60067 Assignment of Mortgage / Deed of Trust First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee) THIRTIETH all beneficial interest under that certain Mortgage/Deed of Trust dated . 86 from THEY WILLIAM ' BRANDT, A BACHELOR & LESLIE A STEVENS, A SINGLE WOMAN, Borrower(s) in the NEVER MARRIED principal sum of SIXTY SEVEN THOUSAND AND NO/100THS-<u>-----(\$67,000.00--</u>) and recorded/filed on the FOURTH as Document Number _ _in Book No _ in the Official Records of the C^{ff} ice of the Recorder of Titles in . COOK _ County ILLUNOIS ___ on real estate legally described as LOTS 223 & 224 IN ELMORZ'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SICTION 2, TOWNSHIP 37 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. oung. 88170281 Tax I D No 23-02-406-005 Commonly known as (street address, city, state, 2/2) 9317 S. 82ND AVENUE, HICKORY ALLIS, ILLINOIS 60457 23-02-406-004 together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage/Deed of Trust SENIOR VICE-PRESIDENT Dated Authorizer signature 04/01/88 PAMELA MITCHELL -CROWLEY ASSISTANT SECRETARY (Corporate Seal) State of Illinois) County of Record) Lake _ before me the undersigned, a Notary Public in and for said county and state personnally appeared EDWARD F. and PAMELA J. MITCHELL -CROWLEY PODBOY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SENIOR VICE-PRESIDENT __ and __ASSISTANT SECRETARY _, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corpor-125 ation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors (Notary Seal) Witness my hand and official seal

"OFFICIAL SEAL"
MULLY A. DORNBUSCH
Notary Public, State of Illinois
My Commission Expire. 19/24/99

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MAIL TO:
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Nie First Western Mortgage Corp. of Ill. en Ban IL 600 585 First Bank Dr. Palatine IL 60067.

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