Order No 88170286 S1095582 Escrow No INTERCOUNTY FWMC LOAD NO DEPT-01 278906 T#4444 TRAN 1971 04/22/88 15:32:00 Mairecorded assignment to
Prepared by:
Pamela J. Mitchell -Crowley
LOAN DELIVERY #6246 # D #--BB-170286 COOK COUNTY RECORDER FIRST WESTERN MORTGAGE CORP of ILL XADXXXXXXXXXX 585 Firstbank Dr. Palatine Illinois 60067 Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to HOME LOAN MORTGAGE CORPORATION FEDERAL . (Assignee) TENTH all beneficial interest under that certain Mortgage/Deed of Trust dated . JULY 86 from day of .. JEFFREY E. NORBY AND AVIS G. SHARIRO, HIS WIFE Borrower(s) in the principal sum of FIFTY FOUR TACUSAND SIX HUNDRED AND NO/100THS---and recorded/files on the TWENTY-THIRD 03V 0' as Document Number \_\_\_\_\_8\_310088 in Book No \_ in the Official Records of the CH ce of the Recorder of Titles in . <u> COOK</u> ... County TLLINOIS State of \_ \_\_\_\_ on real estate legally described as

LOT 8 IN BLOCK 2 IN FLOSSMOOR PART, BEING A SUBDIVISION IN THE WEST } OF THE SOUTHEAST & OF THE SOUTH WEST & OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$12.00

	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	0/
	88170286
Tax I D No	Commonly known as (street address, city, state, zir)
32-06-306-008	2302 MARSTON LANE, FLOSSMOOR, CLINOIS 60422
	otes therein described or referred to, the money due and a become due thereon with interest accrue under said Mortgage/Deed of Trust  FIRST WESTERN MORTGAGE CORPORATION OF TOOMS 702870286
Dated	Authorized signature Title EDWARD & PODBOY
1-21-88	SENIOR VICE- PRESIDENT
	Trust Western Hortcage Corporation of ILLINOIS

State of Illinois ) County of court) Lake (Corporate Seat)

On 1-21-88 before me the undersigned, a Notary Public in and for said county and state personnally appeared \_\_EDWARD\_F PODBOY and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument SENIOR VICE-PRESIDENT ASSISTANT \_, and \_ SECRETARY \_, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

125 (Notary Seal)

"OFFICIAL SEAL" MOLLY A. DORNBUSCH Notary Public, State of Hillingis My Commission Expires 10, 24, 90

## **UNOFFICIAL COPY**

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MAIL TO: First Wor 585 Fir 'atin First Wastern Mortgage Corp. of Ill. nk L 60067, 585 First Bank Dr. Palatine, 11, 60067,

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