

GAIL E. WILLIAMS  
ONE S. DEARBORN STREET  
CHICAGO, IL 60603

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN NO: 372748

88170351

Handwritten: Hypothecation and Lender's Title

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BENJAMIN LASTER AND DEAN LASTER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 4TH day of DECEMBER, A.D. 19 80 and RECORDED / filed in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book \*\*\* records, on page \*\*\* as document No. 25841224 \*\* and in book \*\*\* of records, on page \*\*\* as document No. \*\* to the premises therein described as follows, to wit: \*\*and filed with the Registrar of \*\*SEE RIDER ATTACHED\*\* Titles as follows:

Handwritten: PI # 17-04-207-087-1442

COMMONLY KNOWN AS: 1560 N. SANDBURG TERRACE, \$412J, CHICAGO, IL

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 30TH day of MARCH, A.D. 19 88

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Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By  Vice President

Attest:  Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88170351

LEGAL FOLLOWS MORTGAGE

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

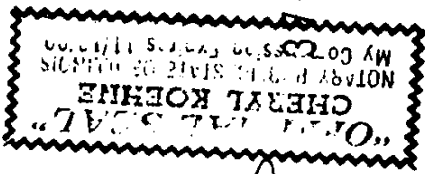


CITICORP SAVINGS

Duggin, Citicorp, Ill. Ill.  
Chia Poter  
135 S. Dearville  
#9147  
Chgo. Ill. 60603

88170351

1/370539  
1/370539  
md



15207198  
HARRY SCHULZ  
REGISTERED  
13th APR 1988

3702422  
CHICAGO TITLE INS. Mail To: 135 S. Dearville #9147 Chgo. Ill. 60603

Notary Public  
1988  
day of March 31th

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
I, CHERYL KOEHNE  
RICHARD L. GUIDA  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
ANNE RAYMOND ASSISTANT  
Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and  
ASSISTANT  
Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ANNE RAYMOND ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$13.00  
1#2222 TRAN 0419 09/22/88 15:37:00  
#2946 # B K-08-170351  
COOK COUNTY RECORDER

0211414

Unit No. 4121 in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.50 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25352049 and registered as Document No. 3179558 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED

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