(Individual to Individual)

CALCICING Consult a lawyer native using or acting under this form, heather the bublishs, his the sens; of this form makes and warrents will respect thereto electring any warrents of merchantables or threes for a banksular burbase.

THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,

CONVEY __ and WARRANT __ to

GARO M. KASHIAN & NATALIE B. KASHIAN, His wife, 333 E. Ontario Street, Chicago, IL

88171645



(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _______ in the State of Illinois, to wit:

LOT ¹³ IN SURPLY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF AND THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue critic Ho.	omestead Exemption	Laws of the State (of
Illinois. TO HAVE AND TO HOLD said premises not in tendary in c	common, but in joint	tenancy forever.	
	•	•	

Permanent Real Estate Index Number(s):	06-22-300-004, 06-22-100-018, 06-21-201-025					
	26 W. Larkspur Lane, Streamwood					
75001403(40) 01 5140. 2014 01 2222	DATED this 11TH day of April 1988					
THE ANDEN GROUP, A Carples Limited Partnership,	alifornia					
PRINTOR BY: MIDEN COPPORATION TYPE NAME(S) Corporation, General	Partner					
SIGNATURE(S) Prancene A. Hyr	nd Jack					

State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTES that

Francene A. Hynd

IMPRESS SFAL HERE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	11TH		,	April	1988	ţ
	1922	1900	ATON -	RY PUBLIC TO		
This instrument was prepared by Fran Hyne		•	- '			

MAIL TO (Harry Misserlian)
2020 h. Holstel
Chicago Il 60614

KASHIAN

Charme

26 W. Larkspur Lang

Streamwood (City, State and Zip)

~ F:

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