

**UNOFFICIAL COPY**

302584-7

ASSIGNMENT OF MORTGAGE

**88171845**

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

a certain Indenture of Mortgage executed by WILLIAM SANDERS AND GLORIA SANDERS, HIS WIFE

of CHICAGO, County of COOK, State of ILLINOIS  
and dated the 23RD Day of MAY, A.D., 19 84, to FLEET MORTGAGE CORP  
COOK on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of ILLINOIS on the 25TH day of MAY, A.D., 19 84, in No. \_\_\_\_\_ of Mortgages, on Page No. \_\_\_\_\_, as Document No. 27101752

LOT 29 (EXCEPT THE EAST 14 FEET THEREOF) AND THE EAST 19 FEET OF LOT 30 IN MCKAY'S GARFIELD BOULEVARD ADDITION, A SUBDIVISION OF BLOCK 21 IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 200-731-50-45

PROPERTY ADDRESS: 2125 WEST 53RD <sup>APR 25 88</sup> 17255 88171845 \* A -- Rec 12.00  
CHICAGO, IL 60609

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To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and its corporate seal to be hereunto affixed, this 14TH day of APRIL, A.D., 19 88.

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

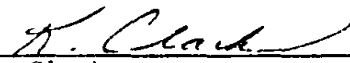
  
P. A. THOMAS Vice President

STATE OF WISCONSIN )  
                                  )SS.  
COUNTY OF MILWAUKEE)

Personally came before me, this 14TH day of APRIL, A.D., 19 88  
P. A. THOMAS, Vice President of the above name Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such officer of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

THIS INSTRUMENT DRAFTED BY

LISA A. PERRY

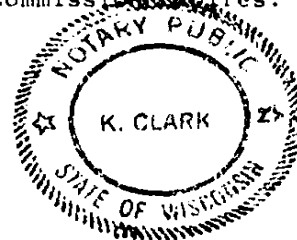
  
K. Clark Notary Public  
Milwaukee County, Wisconsin  
My Commission Expires: January 15, 1989

AFTER RECORDING RETURN TO:  
FLEET MORTGAGE CORP.  
P.O. Box 800, Dept. 992  
Milwaukee, WI 53201

Revised 06-22-87  
F-1021



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Property of Cook County Clerk's Office

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