

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 684034993

FELMC # _____

KNOW ALL MEN BY THESE PRESENTS, That the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of INDIANA, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is

hereby acknowledged, does hereby REVOKE, RELEASE, CONVEY AND QUIT CLAIM unto THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 1963 AND KNOWN AS TRUST #16097 AND NOT PERSONALLY 2816 W. Harrison Chicago, Ill 60612

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents mortgage, bearing date the 12th of the July, 1963, and recorded in the Recorder's Office of COOK

County, in the State of ILLINOIS, in Book ** of records, on page **, as Document No. 18 872 131 18 872 130, in the premises therein described, situated in the County of COOK

State of ILLINOIS, all follows, to wit:

Lot twenty one (21) in James V. Bordan's Resubdivision of Block six (6) and of Lots one (1) to twenty four (24) inclusive in Block one (1) of Reed's Subdivision of the East three quarters (E 3/4) of the South quarter (S 1/4) of the Northwest quarter (NW 1/4) of Section thirteen (13), Township thirty nine (39) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois

Tax I.D. No. 16 13 132 030
Commonly known as: 2816 West Harrison

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 19_____.

PEOPLES FED. SAVINGS & LOAN ASSOCIATION

By: Edward J. Furtek
President
Attest: Frank J. Boehmowski
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: _____ (Name) _____ (Address)

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

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DEPT-01

\$14.25

STATE OF INDIANA
COUNTY OF LAKE } SS.

793333 TRAM 6304 04/25/88 11:18:00
#2978 # C *-88-171111
COOK COUNTY RECORDER

I, Patricia J. Mryan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Furticella personally known to me to be the Vice President of the Peoples Federal Savings and Loan Association, a corporation, and Frank J. Bochnowski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th. day of November 19 87.

Patricia J. Mryan
MY COMMISSION EXPIRES: 6/30/88
Resident of Lake County

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14 MAR 1988

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Release Deed
By Corporation
TO
ADDRESS OF PROPERTY:



Williams Bell
2816 W. Harrison
MAIL TO:
Chicago Ill 60634