

88171161

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:
FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated August 27, 1983 in face amount of \$ 46,000.00 secured by a Mortgage dated August 27, 1983 and recorded in Cook County on Sept 7, 1983 as Document No. 26796400, securing the following real estate, to wit:

The West Eighteen and Three-quarters (18-3/4) feet of Lot Fifty-eight (58) and the East Half (E 1/2) of Lot Fifty-nine (59) and the East Two and One-Half (E 2 1/2) feet of the West Half (W 1/2) of Lot Fifty-nine (59) in Block Three (3) in Charles J. Ford's Subdivision of Blocks 3, 4, 5, 14 and 15, and Lots 1, 2, and 3 of Block 26 of the Subdivision of Section Nineteen (19), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian (Except the South West Quarter of the North East Quarter and the South East Quarter of the North West Quarter and the East Half of the South East Quarter thereof).

PTI: 14-19-204-005

Property Address: 1839 West Larchmont Chicago, IL 60613

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 17th day of December, 1985.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
Attest: Lois E. Cochran

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Lois E. Cochran, personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December, 1985.

Commission expires: April 1, 1990 Maria C. Hall
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194



Miscellaneous

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UNOFFICIAL COPY

1988 APR 25 AM 11:15

HARRY (ED) YOURELL
REGISTRAR OF TITLES

DELIVER TO

WALKER

COMMUNITY TITLE GUARANTY COMPANY

460 East Lake Street

Addison, Illinois 60101

(312) 834-7837

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$12.00
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#316 # 9 *-88-171161
COOK COUNTY RECORDER