

88171325

RELEASE OF MORTGAGE

DEPT-01 \$14.00  
#4444 TRAN 1982 04/25/88 13:39:00  
#6295 # D \*-88-171325

Loan No. 1-35893-02  
ad

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE STATE BANK OF WOODSTOCK AS TRUSTEE UNDER TRUST NO. 3925, DATED DECEMBER 17, 1985

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86047206 also Assignment of Rents recorded as Document NO. 86047207



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28th day of March 19 88  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
-88-171325

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } SS. PIN 07-20 400-017-1003  
COUNTY OF COOK } Property Address 1404 W TONSET AVE #13

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:  
*BOX 158*

14<sup>00</sup>

88171325

68171325

UNIT 13, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPTING THEREFROM THE WEST 227.44 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NUMBER 21129674 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CARPANELLI, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE UNITS SPACE AS DELINEATED ON SAID PARCEL) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1404 TONSET, SCHAUMBURG, IL 60193.

Property

Clerk's Office

68171325