88171325

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TRAN 1982 94/25/88 13:39:00 #6295 # ID **\*~88-171325** 

THE ABOVE SPACE FOR RECORDERS USDAY COUNTY RECORDER

## RELEASE OF MORTGAGE

Loan No. ad

1-35893-02

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

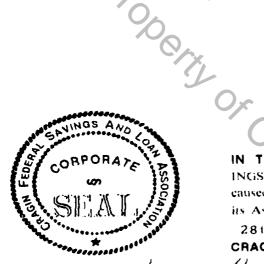
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and THE STATE BANK OF WOODSTOCK AS TRUSTEE UNDER TRUST NO.

3925, DATED DECEMBER 17, 1985

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, also Assignment of Rents recorded as Document No. Illinois as Documen, No. 86047206 to the premises therein described to-will:

86047207 86047207



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28th day of 19 88 March

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO -58-171325

Assistant Secretary

STATE OF ILLINOIS SS.

07-20 400-017 1003 Property Address 1404 W Tonsel UN. 1713

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cra in Federal Savings and I can Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signe, and delivered the said instrument in weiging as duly authorized officers of said corporation and caused the corporate seal of said corporation to be afficer, thereto pursuant to authority ndeed of did corporation given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary acfor the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns 5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No ...

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



## **UNOFFICIAL COPY**

88171325

MEASURED AT RICHT ANCLES TO THE NORTH LINE THEREOF (EXCEPTING THEREFROM

GNIT 13, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 PEET, AS

COOK COUNTY, ILLINOIS, CONCONLY KNOWN AS 1404 TONSET, SCHAUMBURG, IL 60193. THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 MORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, (EXCEPTING THEREFROM ALL THE UNITS SPACE AS DELINEATED ON SAID PARCEL) IN OFFICE OF THE RECORDER OF DEEDS OF GOOK COUNTY, ILLINOIS AS DOCKMENTS. . NUMBER 21854990 WITH ITS UNDIVISED PERCENTAGE INTEREST IN SAID PARCEL. 1970 AS DOCUMENT NUMBER 21129674 IN CCC. COUNTY, ILLINOIS, WHICH SURVEY THE WEST 227.44 FEET, AS MEASURED AT RICHT ANGLES TO THE WEST LINE THEREOF) OF LOT 2 IN WEATHERSFIELD COMPONS PARY, BEING A SUBDIVISION IN CONDOMINIUM OWNERSHIP MADE BY CALPANELLI, INCORPORATED RECORDED IN THE IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAN FOR Cotto

SELTIANS