Mail So: Patrick Dooley. 122 N aughn. #1, Oak paix, I.
UNOFFICIAL COPY 169 1,60302

## And Release of Mortgage

Loan No. 0958-26955

## UNITED SAVINGS OF AMERICA

BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

a corporation existing under the laws of the State of Illinois

16040	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICK J. DOOLEY, BACHELOR					
412	of the County of right, title, interest, clai	COO m or demand			11inois brough or by a	, all the certain Mortgage dated the
>	20th day of	May	, A	.D. 19 <b>86</b>	, and recor	ded in the Recorder's Office of
73		COOK	County, in the State of	Illino	i s	, in book
()	of ecords, on page		, as Documen	, as Document No. <b>86202605</b>		, and a certain Assignment
	of Rents dated the	day o	f		. 19 .	and recorded in the Recorder's
	Office of		County, in t	the State of		, in
	book of codescribed, as follows, to-	cools, on page	, as Doc	ument No.		, to the premises therein
is a d of Sub 36, Wes	35.5 feet West istance of 3.77 beginning) in S division of the Township 40 Not of Milwaukee	of and refeet; illubdivision of the control of the	arallel with the reace West along of Lots 21 to f tie North 22 re	East lin North li 27 inclu ods of th he Third	ne of sa lne of sa usive in ne North Principa	e East to a point whi id Lot 6 thence North id Lot 6 to the point Block 2 in Blanchard' West 1/4 of Section 1 Meridian, lying
			()			
PER	MANENT INDEX NO	.: 13-36	5-101-035-000			88171375
	situated in the C1t State of Illinois appertaining IN TESTIMONY WHER		, together with all			and leges thereunto belonging or ixed, and has caused its name
1	to be signed to these prese	ents by its	Vice President,	and attested 5:	•	Secretary, this
,	STATE OF DuPage	5	Secretary  Secretary  I, Marjor	A.D., 19	land Vic	President undersigned, a Notary Public
i	n and for said County, in	the State afor	resaid, DO HEREBY CER	TIFY THAT	Richard L	ittle
	personally known to me to	o be the	Vice President of UNITED SAVINGS OF	FAMERICA		
; ; ;	instrument, appeared beloisald instrument as such of oursuant to authority, give	te me this day in the thick the thick the Boar said corporation of Notarial Se	Rally known to me to be the son person and severally acknown to perposation and caused the dol Directors of said corpoon, for the uses and purposal this	same persons viviledged that a corporate sea tration as their ses therein set	is such officers, I of said corpo Tree and volui	the e subscribed to the foregoing they signed and delivered the rationato be affixed thereto, itaryact, and as the free and
	OWNER THIS BE			~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	~ 11V! [	· cherry

THIS INSTRUMENT WAS PREPARED Karen A. Tokarski

The Federation of Financial Institutions, Inc. 3 2138 South 61st Court - Cicero, Illinois 60650

## UNOFFICIAL COPY

\$12.2 T#4444 TRAN 1984 04/25/88 13:50:00 #6545 # D #-88-171375 COOK COUNTY RECORDER

-88-171375

Property of Cook County Clerk's Office Crais co

> 44 MAIL