CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

88172509

FOR THE PROTECTION OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25 T+3333 TRAN 6438 04/25/88 16:35:00 +3271 + C *-333-172509 CODK COUNTY RECORDER

Above Space For Recorder's Use Only

88172509

KNOW	ALL MEN BY THESE PRESENTS,
THAT The Cit	y of Chicago, Department of Housing
318 Sou	th Michigan Avenue, Chicago, Illinois 60604
of the County of Cook a	nd State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise,
release, convey and quit-claim untoE	11:23heth Thompson, a widow (NAME AND ADDRESS) 555 S. Perry Avenue, Chicago, Illinois
heirs, legal representatives and assign	ns, all the light, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a c	ertain Junio Mtge, bearing date the 9th day of February
19.79, and recorded in the Recorder's C	Office of Cook County, in the State of Illinois in Book
of page	as Document Number 24846803 , to the premises therein described,
situated in the County of Cook	_, State of Illinois , is follows, to wit:
4, Block 13 in Skinner 21-38-14, in Cook Coun	e South 40 feet of the East 130 feet of Lot of Judd's Subdivision of the NE/1/4 of Section ty, Illinois.
WITNESS hand and seal	this 9th day of Feb. 1983. MICHAEL CUNNINCHAM (SEAL)
	Director of Loan Procesting (SEAL)
STATE OF Illinois	
COUNTY OF Cook	} ss.
<i></i>	Michelle D. Clay
1800/2017	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing Department of Housing, City of Chicago personally known to me to be the same person whose nameis. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument ashisfree and voluntary act, for the
	uses and purposes therein set forth.
4,	Given under my hand and official seal, this 9th day of February 1983.
1 Sextension	Michelle D. Clay
<i>X</i>	Commission expires 9-4-8
This instrument was prepared by Pearl	E. Tilford, Loan Officer, Department of Housing

RELEASE DEED
TO TO TO THE MELEASE DEED
TO THE MELEASE

Property of County Clark's Office 88172509

GEORGE E. COLE®