by these Presents, that the Know all Men

GAGE PARK SAVINGS AND LOAN ASSOCIATION

88172578

| a corporation existing under the laws of the <u>State of Illinois</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof |
|---|
| is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto |
| LA SALLE NATIONAL BANK, As Trustee |
| Under Trust #30789, Dated March 15, 1963 |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, through or by a certain mortgage deed bearing date the8th day |
| of December A. D. 1986, and recorded in the Recorder's office of Cook County, |
| |
| in the state of Illinois, in Book |
| 87578048 xfxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| милиная маканинина и и и и и и и и и и и и и и и и |
| |
| хжжжжжжжны от какк to the premises therein described, situated in the County of Cook and State |
| of Illinois, as follows to wit: |
| Lot 84 in Silo Ridgs Estates Unit Two being a Planned Unit Development of the West |
| of the South East : (except the South 50 Feet thereof) and the East 1 of the |
| Southwest t of Section Township 36 North, Range 12, East of the Third Prin- |
| cipal Meridian, in Cook County, Illinois. |
| 84 Windmill Road, Orland Park, Illinois 60462 |
| |
| 27-07-301-002-0000(Pia+0P) |
| |
| IN TESTIMONY WHEREOF, the said |
| hath hereign to caused its corporate seal to be affixed, and |
| |
| these presents to be signed by its President, and attested |
| by its Secretary, this |
| ofA. D. 19.88 |
| α |
| \mathcal{L} |
| av. Williand A. Maristo Att President |
| by: O. A. I. A. |
| Alley: Reproduction Secretary |
| 5 |
| STATE OF ILLINOIS |
| COUNTY OF COOK SS. |
| Nancy Perchatsch a Notary Public in and for said County |
| in the State aforesaid, DO HEREBY CERTIFY that Dr. Richard J. Remijas, DBSrsonally known to me to be |
| the |
| and Joseph M. Judickas, Jr., personally known to me to be the |
| and JOSEPH M. JUDICKES MILE., personally known to me to be the time the day in person and severally ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such President and Secretary, they |
| signed and delivered the said instrument of writing as |
| |
| corporation to be affixed thereto pursuant to authority given by the Board of |
| Directors of said corporation as their free and valuntary act, and as the free and valuntary act, and purposes |
| NAME OF THE STATE |
| Notary Public, State of Itlinois GIVEN under my hand and notarial seal, this 21st day |
| My Commission Expires 01-23-90 of April! |
| |
| 1 arcy berchalock |
| NOTARY PUBLIC NOTARY PUBLIC DE THE OWNER THE DELETE CHAIL OF THE WITH THE |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE |
| RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
| REQUIRED OF PETER OF THOSE WITHER THE INDIVIDUAL OF PETER OF TROOP FIRED. |

Marit Park West Holds

#0X 333

COOK COUNTY BUILDINGS