061359-6

WALSH, A BACHELOR and JAYNE M. KNOW ALL MEN BY THESE PRESENTS, thaWILLIAM HERION, A SPINSTER

of the CITY/VILLAGE of CHICAGO , County of

COOK

, and State of ILLINOIS

in order to secure an indebtedness of Seventy thousand two hundred and NO/100- -

Dollars (\$ 70,200.00), executed a mortgage of even date herewith, mortgaging to

and, whereas said Morotagee is the holder of said mortgage and the note secured thereby:

Household Bank fsb, A Federal Savings Bank

hereinafter referred to as the Mortgagee, the following described real estate:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION, was as

TRAN 2021 04/26/88 10:16:00 ×--88-172956

#6752 # 10 COOK COUNTY RECORDER

Loan Id: 061359-6

Case :45-0047008-5

PIN # 02-01-400-017-1039

88172956

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due inder or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreement, now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mo tgeger to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgage's hall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness of hot lity of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary companions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servints an may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and Tobtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the sheirs, executors, administrators, successors and assigns of the parties her to and shall be construed as a Covenant running with early and shall continue in full force and effect until all of the indebtedness in liability of the undersigned to the said Mortgagee establishment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its right inde this Assignment until after default in any It is understood and agreed that the mortgage with the secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise Mortgagee of its right of exercise thereafter. The failure of the Mortgagee to exercise any right which it might exercise here over shall not be deemed a waiver by the

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delive ex

Eday of

71.17

A.D., 19 88

William L. Walsh WILLIAM L. WALSH, A BACHELOR

(SEAL)

HERION, A SPINSTEP

(SEAL) (SEAL)

. .

STATE OF COUNTY OF

THEIR

Illinois DuPAGE

(SEAL)

free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM L. WALSH, A BACHELOR and JAYNE M. HERION, A SPINSTER personally known to me to be the same person whose name are

subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that

THEY

signed, sealed and delivered the said instrument

day of

, A.D. 19 88

GIVEN under my hand and Notarial Seal, this 19th

THIS INSTRUMENT WAS PREPARED BY: WALTER O. MAUL, JR.

HOUSEHOLD BANK fsb, A FEDERAL SAVINGS BANK

255 EAST LAKE STREET

BLOOMINGDALE, ILLINOIS 60108

MAIL

UNOFFICIAL COPY

OPENS OF COUNTY CLERK'S OFFICE

88172956

UNOFFICIAL COPYS &

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 061359-6

Case :45-0047008-5

PARCEL 1: UNIT 3-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVES OF HIDDEN CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22827823, AS AMENDED FROM TIME TO TIME, IN SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TS L

JRTH IN

COOK

COUNTY CLORES

OFFICE

OF PARCEL 2: EASTMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 22827822.