

88172966

Partial
RELEASE OF MORTGAGE

Loan No. 1 36192 15

DEPT-01 \$12.25
T#4444 TRAN 2022 04/26/88 10:20:00
#6762 # D *-88-172966

COOK COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CALIA DEVELOPMENT CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86204743 to the premises therein described to-wit:

Lot 1812 in Southmore Schaumburg, Unit 22 being a Subdv of part of the SW 1/4 of Sec 17, Town 41 No., Range 10, East of the TPM according to the Plat there-of recorded Aug 22, 1978 as Doc# 24594904 all in CCI.....

Run # 07-17-310-001

725 Ashley Schaumburg



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 3 day of March 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Al. Archana, Jr.*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

-88-172966

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

CALIA DEVELOPMENT
35 W. HIGGINS #3070
SO. BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00 MAIL

Land Title Co. L 30076303