

SATISFACTION OR RELEASE OF MECHANICS LIEN

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881.72989

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

R. G. INTERIORS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **STEVENS CONSTRUCTION CORP.**, **BRADBURY SUITES OF ARLINGTON HEIGHTS**, and **FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE** for (\$21,760.60) TWENTY-ONE THOUSAND, SEVEN HUNDRED SIXTY and 60/100----- Dollars, on the following described property, to-wit:

"SEE ATTACHED LEGAL DESCRIPTION"

881.72989

-66-172989

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 67553347

Permanent Real Estate Index Number(s): 03-16-202-013

Address(es) of property: 2111 S. Arlington Heights Rd., Arlington Heights, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of April, 1988.

**\$7.00
FILING**

R. G. INTERIORS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Maggie Kato
Secretary

By R. Garcia Jr.
Robert Garcia, Jr.
By John F. Garcia
John F. Garcia

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDEE OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

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BOX
34

LTC 64596
(3-1-88)

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC


STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, George Guioa, a notary public in and for the county in the state aforesaid, do hereby certify that John Garcea, Vice president of R.G. INTERIORS, INC an Illinois corporation, and Robert Garcea, Jr., secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of April, 1988.


NOTARY PUBLIC

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LEGAL DESCRIPTION

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4; AND RUNNING THENCE WEST, ALONG THE NORTH LINE OF THE SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4, 722 FEET, TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTHWESTERLY, ALONG THE SAID ROAD CENTER LINE, A DISTANCE OF 244.96 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY, ALONG THE SAID ROAD CENTER LINE, A DISTANCE OF 201.78 FEET, TO A POINT THAT IS 181.26 FEET, NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF THE SCHOOL LOT, (AS MEASURED ALONG THE SAID ROAD CENTER LINE); THENCE EAST ON A LINE, PARALLEL WITH THE SAID NORTH LINE OF THE SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4, 360.19 FEET; THENCE NORTH ON A LINE, FORMING AN ANGLE OF, 90 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 200 FEET; THENCE WEST ON A LINE, PARALLEL WITH THE SAID NORTH LINE OF THE SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 333.5 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.Z.N. 08-16-202-012
2111 S. Arlington Heights Rd.
Arlington Heights, IL

88172989

BOX 334

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