$\langle \rangle$	Illinois.Release Deed	Toan No. 34895	
2	THIS INDENTURE WITNESSETH THAT:	88172276	
; স	WHEREAS, heretofore on the27th day of March	, 19 40 ,	
$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	Stanley Rosinski and Sophia Rosinski (his wife)		
,	executed and delivered to The South Shore National Bank o	f Chicago, Chicago, Ill.	
	, a certain mortgage securing the sum of §		
)	following described real estate in Cook County, S	tate of Illinois, to-wit:	
)	Lot Thirty-seven in Block four in Murdock James and Company's Crawford Avenue Addition being a Subdivision of the North half of the South Fast quarter of the North East quar of Section fifteen, Township thirty-eight. No., Range thirteen, east of the Third Principal Meridian,		
:	Property Address: 4024 W. 58th Street, C	-	
	which mortgage was recorded in Mortgage Record 35621 of the Records of Cook County, State of Illinois 12462523 , on the 10th day of April and the indebted less secured thereby were assigned to The L surance Company by distrument dated the 27th day of and recorded in Nortgage Assignment Record 37250 at pa Document Number 1260168 of the Records of said	19 40; which mortgage incoln National Life In- November, 19 41, age (s) 107-8 as	000 000 000 000
	WHEREAS the indfotedness secured by the said mort; and satisfied,	gage has been fully paid	722
	NOW, THEREFORE, in consideration of said payment a receipt of which is hereby acknowledged, The Lincoln National a corporation duly organized and existing under and by virtuate of Indiana, and duly authorized to transact business conveys and quitclaims unto Stanley Mosinaki and Sophia Rosente of Thinois, all interest in the above described real	al Life Insurance Company us of the laws of the in the State of Illinois, sinski (his wife) of Cook, and estate.	6
H.	IN WITNESS WHEREOF, said grantor has caused its country affixed and has caused its name to be signed to these president and attested by its Assistant Secretary, this 30	presents by its Vice	
1 12		Republication of the second of	
_	By Th. C.	olden	
·. ·.	Assistant Becretary	/ice President	. Z
, ,	No. 18 Parties of	. C. Ledden	ء ۾
	STATE OF ALLEN) COUNTY OF ALLEN)	0	## ★
;	T. Water Proposition , a Notary Public in	and for said County, in	
	I, Usias Urbach , a Notary Public in the State aforesaid, DO HEREBY CERTIFY that II. C. Ledd known to me to be the Vice President of The Lincoln National and F. E. Farrite , personally known to me to be the Ass said corporation, and personally known to me to be the same are subscribed to the foregoing instrument, appeared before	Life Insurance Company, sistant Secretary of persons whose names me this day in person	
	and severally acknowledged that as such Vice President and A signed and delivered the said instrument as Vice President a		
	of said corporation, and caused the corporate seal of said c		
	fixed thereto, pursuant to authority given by the Board of D	irectors of said cor-	
	poration, as their free and voluntary act, and as the free a deed of said corporation for the uses and purposes therein s	nd voluntary act and	
	A.B., 19 57.	h day of April ,	
	Mil ladomid officer by night	Maria	
	My commission expires:	c in and for Allen County,	
	A with a violary rubit	Indiana	

Hilda Umbach

UNOFFICIAL COPY

Property of County Clerks DEPT-01 RECORDING T#2222 TRAN 0653 04/25/98 15:35:09 #3033 # 18 *-68-172276 COOK COUNTY RECORDER

MAIL TO: FRANCIS O'NEILE 10430 Solucaski Chicago IL 60639