RELEASE OF MORTGAGE

Loan No. 131491-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES W. SPIREK AND PAULA II. SPIREK HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26384811 to the premises therein de-Registrar's office of COOK scribed to-wit:

> BESCRIPTION REQUIRED STATUTE

\$14.25 DEPT-01 TRAN 2032 04/26/88 13:30:00 TH4444 #7084 # D \*-88-1.73880 COOK COUNTY RECORDER

88173880

520 Montego Elk Grove Village II. Property Address: Permanent Index Number: 08 12 374 026 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS buth hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-, 19 88 Marich cers, this 29day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

17000 | | |

12-6 d nach Loan Servicing Officer.

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and savings and that they closed and delivered the relationship of the savings and the savings and the savings and the savings and the savings are savings. severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first

Q FICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My. Commission Expires 8/13, 90

MAIL

THIS INSTRUMENT WAS PREPARED. TALMAN HOME MORTGAGE CORPORATI 4242 North Harlam Avenue Norridge, Illinois 60834

Recorder's Box No.

Mr. and Mrs. Jamrs W. Spirek

Drive 520 Montego

Elk Grove Village, Il. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

**UNOFFICIAL COPY** 

Property of Cook County Clark's Office