62201023

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in:

the City of XXXXXXXXX State of New Jersey Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th made by: February 1988 AND PAULINE CO.TS, , HIS WIFE MAUREEN O COATS, SPINSTER CHICAGU, 11 80619 8237 S KIMBARK AVE PARCEL # to it, securing the payment of one promissory note therein described for the sum of Eighty- Two Thousand Seven Hundred Eighty and 00/100
Dollars (\$ 82,780.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and described in said mortgage as follows: and Star of Illinois COOK to wit: THE SOUTH 20 FEET OF LOT 12 (EXCEPT THAT PART THEREOF, IF ANY LYING IN THE NORTH 10 FEET OF SAID LOT) AND THE NORTH 1/2 OF LOT 13, IN E.B. SHOGREN AND COMPANY 'S SECOND ADDITION TO AVALON

PARK, BEING A RESUBDIVISION OF CTS 1 TO 46 IN BLOCK 7 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 20-35-226-010 8237 S KIMBARK AVE, CHICAGO, IL 50619

Which said mortgage is Recorded in the office of the Recorder of County, in the State of is Document No. タター055フォケ , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. INAWEENESS WHEREOF, the party of the first part has caused this instrument ... be executed in its name by its VICE-PRESIDENT ASST SECRETARY and its corporate seal to , and attested by its 30th, 1988. March be hereunto affixed this

ATTEST (SEAL)

> SECRETARY vělyn Cortez

Asst VICE-PRESIDENT

STATE OF

NEW JERSEY

OF PURITIES A MAIN MIDDLESEX FOR A MEST SHAND MIDDLESEX Mastic Him

COUNTY OF

I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Prepared BY: Evelyn Cortez

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Replaces 1L-710 (10/84)

30th,

TERESA GARRANDER

A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

THE SOUTH 20 FEET OF LOW 12 (EXCEPT THAT PART HEREOF, IF ANY LYING IN THE NORTH 10 FEET OF SAID LOT) AND THE NORTH 1/2 OF LOT 13, IN E.B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 IN BLOCK 7 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 20-35-226-010 8237 S KIMBARK AVE, CHICAGO, IL 60619

APR-26-88

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12.00

Property of County Clerk's Office

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P.O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL

26 AFR 63 10: C7

\$ 12.00/E