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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 THAT CERTAIN MORTGAGE DATED AUGUST 20, 1974, EXECUTED BY NORMAN DIXON AND LYDIA J DIXON TO PERCY WILSON MORTGAGE AND FINANCE CORP WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF IL, IN MORTGAGE BOOK _____, PAGE _____, AND/OR IS DESIGNATED AS DOCUMENT NUMBER 22824576, AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 21ST DAY OF DECEMBER, 1987.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED: *Leslie C. Jones*
LESLIE C. JONES
ASST. SECRETARY

STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 21ST DAY OF DECEMBER, 1987, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Jerry O. Dermody
JERRY O. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1992

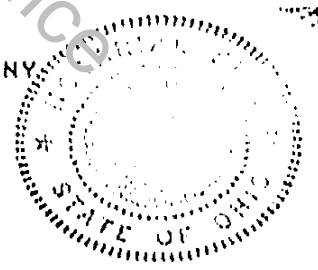
PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY, CINCINNATI, OHIO 45202

* 280074
* GRP 03 - FMT 2A - ABST 08543 - ASSN 00220
COOK IL

12144S PERRY
INDEX NUMBER 25-28-221-029

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LOT ONE HUNDRED THIRTY-NINE (139) IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCUMENT NUMBER 8049657 IN COOK COUNTY, ILLINOIS



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Handwritten signature

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