

42 40 33

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 THAT CERTAIN MORTGAGE DATED AUGUST 02, 1971, EXECUTED BY LEO L WILLIAMS AND NAOMI K WILLIAMS TO MELVAIN-REYNOLDS CO WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF IL, IN MORTGAGE BOOK PAGE AND/OR IS DESIGNATED AS DOCUMENT NUMBER 21601565 AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 21ST DAY OF DECEMBER, 1987.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED: LESLIE C. JONES
ASST. SECRETARY

88174741

STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 21ST DAY OF DECEMBER, 1987, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

JERRY J. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1992

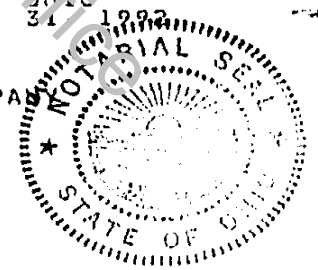
PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO: LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY, CINCINNATI, OHIO 45202

274181
GRP 03 - FMT 2A - ABST 08501 - ASSN 00181
COOK IL

8707S THROOP ST
INDEX NUMBER 25-05-106-029

274181

South 13.79 feet of the North 68.10 feet of the following described tract of land being described as follows: Lot One (1) and West Forty Two (42) feet of Lot Two (2) in Block Two (2) in E. L. Brainerds Re subdivision of Blocks One (1) to Eight (8) inclusive and Block Eleven (11) in W. O. Cole's Subdivision of East Half of North West Quarter (except the South East Quarter of South East quarter of North West Quarter) of Section Five (5), Township Thirty Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois



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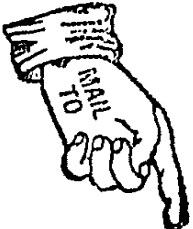
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12.00

Property of Cook County Clerk's Office

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