

42 39 57

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 THAT CERTAIN MORTGAGE DATED MARCH 26, 1970, EXECUTED BY BILLY N WHITE AND ANTOINETTE WHITE TO MCELVAIN-REYNOLDS CO WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, STATE OF IL, IN MORTGAGE BOOK , PAGE , AND/OR IS DESIGNATED AS DOCUMENT NUMBER 21136886 , AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 21ST DAY OF DECEMBER, 1987.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY BY:

J. G. MAC VEIGH VICE PRESIDENT AND TREASURER

ATTESTED: LESLIE C. JONES ASST. SECRETARY

STATE OF OHIO ) )
COUNTY OF HAMILTON ) SS:

ON THIS 21ST DAY OF DECEMBER, 1987, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

JERRY J. DERMOLY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1992

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY, CINCINNATI, OHIO 45202

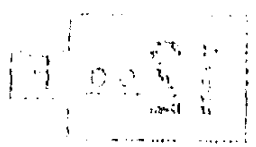
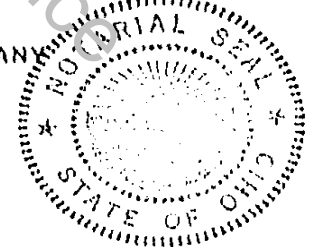
# 271080
# GRP 03 - FMT 2A - ABST 08472 - ASSN 00154
COOK IL

22526 JEFFERY AVE
INDEX NUMBER 32-36-111-007

271080

Lot 825 in Indian Hill Subdivision Unit #4 being a subdivision in Section 36, Township 35 North, Range 14, East of the Third Principal Meridian according to the plat thereof recorded of said subdivision recorded August 31, 1959 as Document No. 17645247, Book 545 of Plats, pages 15 to 19 in Cook County, Illinois

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