

423929

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 THAT CERTAIN MORTGAGE DATED FEBRUARY 09, 1970, EXECUTED BY THOMAS L JACKSON AND DELORES JACKSON TO MCELVAIN MORTGAGE CO, MORTGAGEE, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF IL, IN MORTGAGE BOOK , PAGE AND/OR IS DESIGNATED AS DOCUMENT NUMBER 2111882, AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 21ST DAY OF DECEMBER, 1987.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED: LESLIE C. JONES
ASST. SECRETARY

STATE OF OHIO )
COUNTY OF HAMILTON ) SS:

ON THIS 21ST DAY OF DECEMBER, 1987, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

JERRY J. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1992

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO: LLOYD E. BRUECKNER (513) 639-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY, CINCINNATI, OHIO 45202

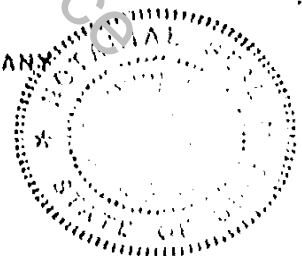
# 270547
# GRP 03 - FMT 2A - ADST 08457 - ASSN 00141
COOK IL

9149S LAFLIN ST
INDEX NUMBER 25-05-302-046

270547

The North two thirds of Lot Twenty Eight (28) and the South two thirds of Lot Twenty Nine (29) in Block Nine (9) in Walter L. Davis Addition to Beverly Hills, said Addition being a subdivision of Blocks Nine (9) and Fourteen (14) in Subdivision of that part lying westerly of the right of way of Main Line of the Chicago, Rock Island and Pacific Railroad of the South half of Section Five (5), Township Thirty Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian (except the South 200 feet of the West 132 8/10ths Foot of said Block Fourteen (14) in Cook County, Illinois

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