

42 3699

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 THAT CERTAIN MORTGAGE DATED AUGUST 30, 1967, EXECUTED BY CHARLES ROSS JR AND JOAN N ROSS TO MCELVAIN MORTGAGE CO WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF IL, IN MORTGAGE BOOK PAGE AND/OR IS DESIGNATED AS DOCUMENT NUMBER 20258618 AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 21ST DAY OF DECEMBER, 1987.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. MAC VEIGH VICE PRESIDENT AND TREASURER

ATTESTED: LESLIE C. JONES ASST. SECRETARY

88174796

STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 21ST DAY OF DECEMBER, 1987, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

JERRY J. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31 1992

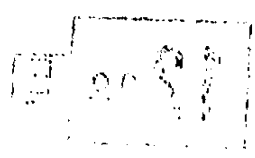
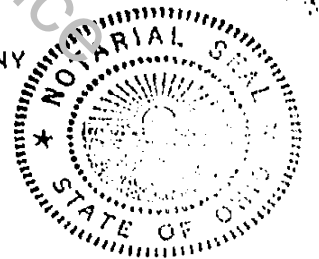
PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY, CINCINNATI, OHIO 45202

263690
GRP 03 - FMT 2A - ABST 08418 - ASSN 00105
COOK IL

6812 MAPLE CT
INDEX NUMBER 18-24-307-024

263690

Lot 272 in Gilbert and Wolf's Bridgeview Gardens Unit No. 2, a Subdivision of part of the North half of the South West quarter of Section 24, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.



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